

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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ISAIAH

CHAPTER 1

THE vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah.

Hear, O heavens, and give ear, O land: for YAHWAH has spoken, I have nourished and brought up children, and they have rebelled against me.

The ox knows his owner, and the ass his master's crib: *but* Israel does not know, my people does not consider. Ah sinful nation, *a* people laden with iniquity, *a* seed of evildoers, children that are corrupters: they have forsaken YAHWAH, they have provoked the Sanctified One of Israel unto anger, they are gone away backward.

Why should you all be stricken anymore? you all will revolt more and more: the whole head is sick, and the whole heart faint.

From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment.

Your land *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers.

And the daughter of Zion is left as *a* cottage in *a* vineyard, as *a* lodge in *a* garden of cucumbers, as *a* besieged city.

Except YAHWAH of Hosts had left unto us *a* very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.

Hear the word of YAHWAH, you all rulers of Sodom; give ear unto the law of the ELOHEEM, you all people of Gomorrah.

To what purpose *is* the multitude of your sacrifices unto me? said YAHWAH: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

When you all come to appear before me, who has required this at your hand, to tread my courts?

Bring no more vain oblations; incense *is an* abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting.

Your new moons and your appointed feasts my person hates: they are *a* trouble unto me; I am weary to bear *them*.

And when you all spread forth your hands, I will hide my eyes from you: yes, when you all make many prayers, I will not hear: your hands are full of blood.

Wash you, make you clean; put away the evil of your doings from before my eyes; cease to do evil;

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Come now, and let us reason together, said YAHWAH: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

If you all be willing and obedient, you all shall eat the good of the land:

But if you all refuse and rebel, you all shall be devoured with the sword: for the mouth of YAHWAH has spoken *it*.

How is the faithful city become *a* whore? It was full of judgment; righteousness lodged in it; but now murders.

Your silver is become dross, your wine mixed with water:

Your princes *are* rebellious, and companions of thieves: every one loves gifts, and follows after rewards: they judge not the fatherless, neither does the cause of the widow come unto them.

Therefore said the Lord, YAHWAH of Hosts, the mighty One of Israel, Ah, I will ease me of my adversaries, and avenge me of my enemies:

And I will turn my hand upon you, and purely purge away your dross, and take away all your tin:

And I will restore your judges as at the first, and your counsellors as at the beginning: afterwards you shall be

called, The city of righteousness, the faithful city.

Zion shall be redeemed with judgment, and her converts with righteousness.

And the destruction of the transgressors and of the sinners *shall be* together, and they that forsake YAHWAH shall be consumed.

For they shall be ashamed of the oaks which you all have desired, and you all shall be confounded for the gardens that you all have chosen.

For you all shall be as *an* oak whose leaf fades, and as *a* garden that has no water.

And the strong shall be as tow, and the maker of it as *a* spark, and they shall both burn together, and none shall quench *them*.

CHAPTER 2

THE word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

And it shall come to pass in the last days, *that* the mountain of YAHWAH'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

And many people shall go and say, Come you all, and let us go up to the mountain of YAHWAH, to the house of the ELOHEEM of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of YAHWAH from Jerusalem.

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war anymore.

O house of Jacob, come you all, and let us walk in the Light of YAHWAH.

Therefore you have forsaken your people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.

Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

And the mean adamite bows down, and the great adamite humbles himself: therefore forgive them not.

Enter into the rock, and hide you in the dust, for fear of YAHWAH, and for the glory of his majesty.

The lofty looks of adamites shall be humbled, and the haughtiness of men shall be bowed down, and YAHWAH alone shall be exalted in that day.

For the day of YAHWAH of Hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:

And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan,

And upon all the high mountains, and upon all the hills *that are* lifted up,

And upon every high tower, and upon every fenced wall,

And upon all the ships of Tarshish, and upon all pleasant pictures.

And the loftiness of adamites shall be bowed down, and the haughtiness of men shall be made low: and YAHWAH alone shall be exalted in that day.

And the idols he shall utterly destroy.

And they shall go into the holes of the rocks, and into the caves of the land, for fear of YAHWAH, and for the glory of his majesty, when he arises to shake terribly the earth.

In that day *an* adamite shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of YAHWAH, and for the glory of his majesty, when he arises to shake terribly the land.

Cease you all from adamite, whose breath *is* in his nostrils: for wherein is he to be accounted of?

CHAPTER 3

FOR, behold, the Lord, YAHWAH of Hosts, does take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

The mighty *man*, and the man of war, the judge, and the prophet, and the learned, and the ancient,

The captain of fifty, and the honourable *man*, and the counsellor, and the cunning artificer, and the eloquent orator.

And I will give children *to be* their princes, and babes shall rule over them.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

When *a* man shall take hold of his brother of the house of his father, *saying*, You have clothing, be you our ruler, and *let* this ruin *be* under your hand:

In that day shall he swear, saying, I will not be *a* healer; for in my house *is* neither bread nor clothing: make me not *a* ruler of the people.

For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against YAHWAH, to provoke the eyes of his glory.

The show of their countenance does witness against them; and they declare their sin as Sodom, they hide *it* not.

Woe unto their person! for they have rewarded evil unto themselves.

Say you all to the righteous, that *it shall be* well *with him*: for they shall eat the fruit of their doings.

Woe unto the wicked! *it shall be* ill *with him*: for the reward of his hands shall be given him.

As for my people, children *are* their oppressors, and women rule over them. O my people, they which lead cause you to be deceived, and destroy the way of your paths.

YAHWAH stands up to plead, and stands to judge the people.

YAHWAH will enter into judgment with the ancients of his people, and the princes thereof: for you all have eaten up the vineyard; the spoil of the poor *is* in your houses.

What mean you all *that* you all beat my people to pieces, and grind the faces of the poor? said the Lord YAHWAH of Hosts.

Moreover YAHWAH said, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making *a* tinkling with their feet:

Therefore the Lord will smite with *a* scab the crown of the head of the daughters of Zion, and YAHWAH will discover their secret parts.

In that day the Lord will take away the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls, and *their* round tires like the moon,

The chains, and the bracelets, and the mufflers,

The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

The rings, and nose jewels,

The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins,

The glasses, and the fine linen, and the hoods, and the veils.

And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of *a* girdle *a* rent; and instead of well set hair baldness; and instead of *a* stomacher *a* girding of sackcloth; *and* burning instead of beauty.

Your men shall fall by the sword, and your mighty in the war.

And her gates shall lament and mourn; and she *being* desolate shall sit upon the land.

CHAPTER 4

AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by your name, to take away our reproach.

In that day shall the branch of YAHWAH be beautiful and glorious, and the fruit of the land *shall be* excellent

and comely for them that are escaped of Israel.

And it shall come to pass, *that he that is* left in Zion, and *he that* remains in Jerusalem, shall be called Sanctified, *even* every one that is written among the living in Jerusalem:

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

And YAHWAH will create upon every dwelling place of the mountain of Zion, and upon her assemblies, *a* cloud and smoke by day, and the shining of *a* flaming fire by night: for upon all the glory *shall be a* defence.

And there shall be *a* tabernacle for *a* shadow in the daytime from the heat, and for *a* place of refuge, and for *a* covert from storm and from rain.

CHAPTER 5

NOW will I sing to my wellbeloved *a* song of my beloved touching his vineyard. My wellbeloved has *a* vineyard in *a* very fruitful hill:

And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built *a* tower in the midst of it, and also made *a* winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down:

And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

For the vineyard of YAHWAH of Hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold *a* cry.

Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the land!

In my ears *said* YAHWAH of Hosts, Of *a* truth many houses shall be desolate, *even* great and fair, without inhabitant.

Yes, ten acres of vineyard shall yield one bath, and the seed of *a* homer shall yield *an* ephah.

Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!

And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of YAHWAH, neither consider the operation of his hands.

Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

Therefore the grave has enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoices, shall descend into it.

And the mean adamite shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:

But YAHWAH of Hosts shall be exalted in judgment, and God that is sanctified shall be sanctified in righteousness.

Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with *a* cart rope:

That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the Sanctified One of Israel draw near and come, that we may know *it*!

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put

bitter for sweet, and sweet for bitter!

Woe unto *them that are* wise in their own eyes, and learned in their own sight!

Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:

Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Therefore as the fire devours the stubble, and the flame consumes the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of YAHWAH of Hosts, and despised the word of the Sanctified One of Israel.

Therefore is the anger of YAHWAH kindled against his people, and he has stretched forth his hand against them, and has smitten them: and the hills did tremble, and their carcasses *were* torn in the midst of the streets. For all this his anger is not turned away, but his hand *is* stretched out still.

And he will lift up *an* ensign to the nations from far, and will hiss unto them from the end of the land: and, behold, they shall come with speed swiftly:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like *a* whirlwind:

Their roaring *shall be* like *a* lion, they shall roar like young lions: yes, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the Light is darkened in the heavens thereof.

CHAPTER 6

IN the year that king Uzziah died I saw also the Lord sitting upon *a* throne, high and lifted up, and his train filled the temple.

Above it stood the seraphims: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly.

And one cried unto another, and said, SANCTIFIED, SANCTIFIED, SANCTIFIED, *is* YAHWAH of Hosts: the whole land *is* full of his glory.

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Then said I, Woe *is* me! for I am undone; because I *am a* man of unclean lips, and I dwell in the midst of *a* people of unclean lips: for my eyes have seen the King, YAHWAH of Hosts.

Then flew one of the seraphims unto me, having *a* live coal in his hand, *which* he had taken with the tongs from off the altar:

And he laid *it* upon my mouth, and said, Behold, this has touched your lips; and your iniquity is taken away, and your sin purged.

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.

And he said, Go tell this people, Hearing you all shall hear, and shall not understand; and seeing you all shall see, but shall not perceive.

For this people's heart is made fat, and ears are heavy, and their eyes are closed; lest they see with the eyes, and hear with the ears, and understand with the heart, and return, and I should heal them.

Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without adamites, and the land be utterly desolate,

And YAHWAH has removed adamites far away, and *there be a* great forsaking in the midst of the land.

But yet in it *shall be a* tenth, and *it* shall return, and shall be eaten: as *a* teil tree, and as *an* oak, whose substance *is* in them, when they cast *their leaves*: *so* the sanctified seed *shall be* the substance thereof.

CHAPTER 7

AND it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, *that* Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

Then said YAHWAH unto Isaiah, Go forth now to meet Ahaz, you, and Shearjashub your son, at the end of the conduit of the upper pool in the highway of the fuller's field;

And say to him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against you, saying,

Let us go up against Judah, and vex it, and let us make *a* breach therein for us, and set *a* king in the midst of it, *even* the son of Tabeal:

Thus said the Lord YAHWAH, It shall not stand, neither shall it come to pass.

For the head of Syria *is* Damascus, and the head of Damascus *is* Rezin; and inside sixty-five years shall Ephraim be broken, that it be not *a* people.

And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son. If you all will not believe, surely you all shall not be established.

Moreover YAHWAH spoke again unto Ahaz, saying,

Ask you *a* sign of YAHWAH ELOHEEM; ask it either in the depth, or in the height above.

But Ahaz said, I will not ask, neither will I tempt YAHWAH.

And he said, Hear you all now, O house of David; *Is it a* small thing for you to weary men, but will you all weary the ELOHEEM also?

Therefore the Lord himself shall give you *a* sign; Behold, *a* virgin shall conceive, and shall bring forth *a* son, and they shall call his name Immanuel.

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

For before the child shall know to refuse the evil, and choose the good, the land that you abhor shall be forsaken of both her kings.

YAHWAH shall bring upon you, and upon your people, and upon your father's house, days that have not come, from the day that Ephraim departed from Judah; *even* the king of Assyria.

And it shall come to pass in that day, *that* YAHWAH shall hiss for the fly that *is* in the uttermost part of the rivers of Egypt, and for the bee that *is* in the land of Assyria.

And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

In the same day shall the Lord shave with *a* razor that is hired, *namely*, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

And it shall come to pass in that day, *that a* man shall nourish *a* young cow, and two sheep;

And it shall come to pass, for the abundance of milk *that* they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

And it shall come to pass in that day, *that* every place shall be, where there were *a* thousand vines at *a* thousand silverlings, it shall *even* be for briers and thorns.

With arrows and with bows shall *men* come there; because all the land shall become briers and thorns.

And *on* all hills that shall be digged with the mattock, there shall not come there the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser sheep.

CHAPTER 8

MOREOVER YAHWAH said to me, Take you *a* great roll, and write in it with *a* man's pen concerning

Mahershalalhashbaz.

And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

And I went unto the prophetess; and she conceived, and bare *a* son. Then said YAHWAH to me, Call his name Mahershalalhashbaz.

For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

YAHWAH spoke also unto me again, saying,

Forasmuch as this people refuses the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; Now therefore, behold, the Lord brings up upon them the waters of the river, strong and many, *even* the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

And he shall pass through Judah; he shall overflow and go over, he shall reach *even* to the neck; and the stretching out of his wings shall fill the breadth of your land, O Immanuel.

Associate yourselves, O you all people, and you all shall be broken in pieces; and give ear, all you all of far lands: gird yourselves, and you all shall be broken in pieces; gird yourselves, and you all shall be broken in pieces.

Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God *is* with us.

For YAHWAH spoke thus to me with *a* strong hand, and instructed me that I should not walk in the way of this people, saying,

Say you all not, *A* confederacy, to all *them* to whom this people shall say, *A* confederacy; neither fear you all their fear, nor be afraid.

Sanctify YAHWAH of Hosts himself; and *let him be* your fear, and *let him be* your dread.

And he shall be for *a* sanctuary; but for *a* stone of stumbling and for *a* rock of offence to both the houses of Israel, for *a* gin and for *a* snare to the inhabitants of Jerusalem.

And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Bind up the testimony, seal the law among my disciples.

And I will wait upon YAHWAH, that hides his face from the house of Jacob, and I will look for him.

Behold, I and the children whom YAHWAH has given me *are* for signs and for wonders in Israel from YAHWAH of Hosts, which dwells in the mountain of Zion.

And when they shall say to you, Seek unto them that are spiritualists, and unto wizards that peep, and that mutter: should not *a* people seek unto the ELOHEEM? for the living to the dead?

To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no light in them.

And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their eloheems, and look upward.

And they shall look unto the land; and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness.

CHAPTER 9

NEVERTHELESS the dimness *shall not be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterwards did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations.

The people that walked in darkness have seen *a* great light: they that dwell in the land of the shadow of death, upon them has the Light shone.

You have multiplied the nation, *and* not increased the joy: they joy before you according to the joy in harvest, *and* as *men* rejoice when they divide the spoil.

For you have broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with

burning *and* fuel of fire.

For unto us *a* child is born, unto us *a* son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of YAHWAH of Hosts will perform this.

The Lord sent *a* word into Jacob, and it has lighted upon Israel.

And all the people shall know, *even* Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change *them into* cedars.

Therefore YAHWAH shall set up the adversaries of Rezin against him, and join his enemies together;

The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand *is* stretched out still.

For the people turns not unto him that smits them, neither do they seek YAHWAH of Hosts.

Therefore YAHWAH will cut off from Israel head and tail, branch and rush, in one day.

The ancient and honourable, he *is* the head; and the prophet that teaches lies, he *is* the tail.

For the leaders of this people cause to deceive; and they led of them are destroyed.

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one *is a* hypocrite and *an* evildoer, and every mouth speaks folly. For all this his anger is not turned away, but his hand *is* stretched out still.

For wickedness burns as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up *like* the lifting up of smoke.

Through the wrath of YAHWAH of Hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.

And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

Manasseh, Ephraim; and Ephraim, Manasseh: *and* they together *shall be* against Judah. For all this his anger is not turned away, but his hand *is* stretched out still.

CHAPTER 10

WOE unto them that decree unrighteous decrees, and that write grievousness *which* they have prescribed;

To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and *that* they may rob the fatherless!

And what will you all do in the day of visitation, and in the desolation *which* shall come from far? to whom will you all flee for help? and where will you all leave your glory?

Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand *is* stretched out still.

O Assyrian, the rod of my anger, and the staff in their hand is my indignation.

I will send him against *a* hypocritical nation, and against the people of my wrath will I give him *a* charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

Howbeit he means not so, neither does his heart think so; but *it is* in his heart to destroy and cut off nations not *a* few.

For he said, *Are* not my princes altogether kings?

Is not Kalno as Karchemish? *is* not Hamath as Arpad? *is* not Samaria as Damascus?

As my hand has found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?

Wherefore it shall come to pass, *that* when the Lord has performed his whole work upon the mountain of Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. For he said, By the strength of my hand I have done *it*, and by my wisdom; for I am learned: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant *man*:

And my hand has found as *a* nest the riches of the people: and as one gathers eggs *that are* left, have I gathered all the land; and there was none that moved the wing, or opened the mouth, or peeped.

Shall the axe boast itself against him that hews therewith? *or* shall the saw magnify itself against him that shakes it? as if the rod should shake *itself* against them that lift it up, *or* as if the staff should lift up *itself*, as if *it were* no wood.

Therefore shall the Lord, the Lord of Hosts, send among his fat ones leanness; and under his glory he shall kindle *a* burning like the burning of *a* fire.

And the Light of Israel shall be for *a* fire, and his Sanctified One for *a* flame: and it shall burn and devour his thorns and his briars in one day;

And shall consume the glory of his forest, and of his fruitful field, both person and body: and they shall be as when *a* standardbearer faints.

And the rest of the trees of his forest shall be few, that *a* child may write them.

And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon YAHWAH, the Sanctified One of Israel, in truth.

The remnant shall return, *even* the remnant of Jacob, unto the mighty God.

For though your people Israel be as the sand of the sea, *yet a* remnant of them shall return: the consumption decreed shall overflow with righteousness.

For the Lord YAHWAH of Hosts shall make *a* consumption, even determined, in the midst of all the land.

Therefore thus said the Lord YAHWAH of Hosts, O my people that dwell in Zion, be not afraid of the Assyrian: he shall smite you with *a* rod, and shall lift up his staff against you, after the manner of Egypt.

For yet *a* very little while, and the indignation shall cease, and my anger in their destruction.

And YAHWAH of Hosts shall stir up *a* scourge for him according to the slaughter of Midian at the rock of Oreb: and *as* his rod *was* upon the sea, so shall he lift it up after the manner of Egypt.

And it shall come to pass in that day, *that* his burden shall be taken away from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed because of the applied ointment.

He is come to Aiath, he is passed to Migron; at Michmash he has laid up his carriages:

They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled.

Lift up your voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth.

Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

As yet shall he remain at Nob that day: he shall shake his hand *against* the mountain of the daughter of Zion, the hill of Jerusalem.

Behold, the Lord, YAHWAH of Hosts, shall lop the bough with terror: and the high ones of stature *shall be* hewn down, and the haughty shall be humbled.

And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by *a* mighty one.

CHAPTER 11

AND there shall come forth *a* rod out of the stem of Jesse, and *a* Branch shall grow out of his roots:

And the spirit of YAHWAH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YAHWAH;

And shall make him of quick understanding in the fear of YAHWAH: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the land: and he shall smite the land with the rod of his mouth, and with the spirit of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his feelings.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and *a* little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my sanctified mountain: for the land shall be full of the knowledge of YAHWAH, as the waters cover the sea.

And in that day there shall be *a* root of Jesse, which shall stand for *an* ensign of the people; to it shall the nations seek: and his rest shall be glorious.

And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Kush, and from Elam, and from Chaldea, and from Hamath, and from the islands of the sea.

And he shall set up *an* ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the land.

The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

And YAHWAH shall utterly destroy the tongue of the Egyptian sea; and with his mighty spirit shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod.

And there shall be *a* highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 12

AND in that day you shall say, O YAHWAH, I will praise you: though you were angry with me, your anger is turned away, and you comforted me.

Behold, God *is* my DELIVERANCE; I will trust, and not be afraid: for praising YAHWAH *is* my strength and song; also he *is* my DELIVERANCE.

Therefore with joy shall you all draw water out of the wells of DELIVERANCE.

And in that day shall you all say, Praise YAHWAH, call upon his name, declare his doings among the people, make mention that his name is exalted.

Sing unto YAHWAH; for he has done excellent things: all the lands know this.

Cry out and shout, you inhabitants of Zion: for great *is* the Sanctified One of Israel in the midst of you.

CHAPTER 13

THE burden of Babylon, which Isaiah the son of Amoz did see.

Lift you all up *a* banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

I have commanded my sanctified, I have also called my mighty ones for my anger, *even* them that rejoice in my highness.

The noise of *a* multitude in the mountains, like as of *a* great people; *a* tumultuous noise of the kingdoms of

nations gathered together: YAHWAH of Hosts musters the host of the battle.

They come from *a* far land, from the end of heaven, *even* YAHWAH, and the weapons of his indignation, to destroy the whole land.

Howl you all; for the day of YAHWAH *is* at hand; it shall come as *a* destruction from the Almighty.

Therefore shall all hands be faint, and every man's heart shall melt:

And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as *a* woman that travails: they shall be amazed one at another; their faces *shall be as* flames.

Behold, the day of YAHWAH comes, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

And I will punish the World for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

I will make *a* man more precious than fine gold; even *an* adamite than the golden wedge of Ophir.

Therefore I will shake the heavens, and the land shall remove out of her place, in the wrath of YAHWAH of Hosts, and in the day of his fierce anger.

And it shall be as the chased roe, and as *a* sheep that no *man* takes up: they shall every man turn to his own people, and flee every one into his own land.

Every one that is found shall be thrust through; and every one that is joined *unto them* shall fall by the sword.

Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not delight in it.

Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

And Babylon, the glory of kingdoms, the beauty of the Chaldeans' excellency, shall be as when the ELOHEEM overthrew Sodom and Gomorrah.

It shall never be inhabited, neither shall it be dwelt in from gene-race-aion to gene-race-aion: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

CHAPTER 14

FOR YAHWAH will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of YAHWAH for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

And it shall come to pass in the day that YAHWAH shall give you rest from your sorrow, and from your fear, and from the hard bondage wherein you were made to serve,

That you shall take up this proverb against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased!

YAHWAH has broken the staff of the wicked, *and* the rod of the rulers.

He who smote the people in wrath with continual strokes, he that ruled the nations in anger, is persecuted, *and* none hinders.

The whole land is at rest, *and* is quiet: they break forth into singing.

Yes, the fir trees rejoice at you, *and* the cedars of Lebanon, *saying*, Since you are laid down, no feller is come up against us.

The grave from beneath is moved for you to meet your coming: it stirs up the dead for you, *even* all the chief ones of the land; it has raised up from their thrones all the kings of the nations.

All they shall speak and say to you, Are you *king of Babylon* also become weak as we? are you become like unto us?

Your pomp is brought down to the grave, *and* the noise of your viols: the worm is spread under you, and the worms cover you.

How are you fallen from heaven, O breaking light, son of the morning! *how* are you cut down to the land, which did weaken the nations!

For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mountain of the congregation, in the sides of the north:

I will ascend above the heights of the clouds; I will be like the most High.

Yet you shall be brought down to the grave, to the sides of the pit.

They that see you shall narrowly look upon you, *and* consider you, *saying*, *Is* this the man that made the land to tremble, that did shake kingdoms;

That made the World as *a* wilderness, and destroyed the cities thereof; *that* opened not the house of his prisoners?

All the kings of the nations, *even* all of them, lie in glory, every one in his own house.

But you are cast out of your tomb like *an* abominable branch, *and as* the raiment of those that are slain, thrust through with *a* sword, that go down to the stones of the pit; as *a* carcase trodden under feet.

You shall not be joined with them in burial, because you have destroyed your land, *and* slain your people: the seed of evildoers shall never be renowned.

Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the World with cities.

For I will rise up against them, said YAHWAH of Hosts, and cut off from Babylon the name, and remnant, and son, and nephew, said YAHWAH.

I will also make *Babylon a* possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, said YAHWAH of Hosts.

YAHWAH of Hosts has sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

This *is* the purpose that is purposed upon the whole land: and this *is* the hand that is stretched out upon all the nations.

For YAHWAH of Hosts has purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

In the year that king Ahaz died was this burden.

Rejoice not you, whole Palestina, because the rod of him that smote you is broken: for out of the serpent's root shall come forth *a* cockatrice, and his fruit *shall be a* fiery flying serpent.

And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill your root with famine, and he shall slay your remnant.

Howl, O gate; cry, O city; you, whole Palestina, *are* dissolved: for there shall come from the north *a* smoke, and none *shall be* alone in his appointed times.

What shall *one* then answer the messengers of the nation? That YAHWAH has founded Zion, and the poor of his people shall trust in it.

CHAPTER 15

THE burden of Moab. Because in the night Ar of Moab is laid waste, *and* brought to silence; because in the night Kir of Moab is laid waste, *and* brought to silence;

He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads *shall be* baldness, *and* every beard cut off.

In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

And Heshbon shall cry, and Elealeh: their voice shall be heard *even* unto Jahaz: therefore the armed soldiers of Moab shall cry out; his person shall be grievous unto him.

My heart shall cry out for Moab; his fugitives *shall flee* unto Zoar, *a* heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up *a* cry of destruction.

For the waters of Nimrim shall be desolate: for the hay is withered away, the grass fails, there is no green thing. Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapes of Moab, and upon the remnant of the land.

CHAPTER 16

SEND you all the lamb to the ruler of the land from Sela to the wilderness, unto the mountain of the daughter of Zion.

For it shall be, *that*, as *a* wandering bird cast out of the nest, *so* the daughters of Moab shall be at the fords of Arnon.

Take counsel, execute judgment; make your shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wanders.

Let my outcasts dwell with you, Moab; be you *a* covert to them from the face of the spoiler: for the extortioner is at *an* end, the spoiler ceases, the oppressors are consumed out of the land.

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

We have heard of the pride of Moab; *he is* very proud: *even* of his haughtiness, and his pride, and his wrath: *but* his lies *shall* not *be* so.

Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall you all mourn; surely *they are* stricken.

For the fields of Heshbon languish, *and* the vine of Sibmah: the Lords of the nations have broken down the principal plants thereof, they are come *even* unto Jazer, they wandered *through* the wilderness: her branches are stretched out, they are gone over the sea.

Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water you with my tears, O Heshbon, and Elealeh: for the shouting for your summer fruits and for your harvest is fallen.

And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in *their* presses; I have made *their vintage* shouting to cease.

Wherefore my bowels shall sound like *a* harp for Moab, and my inward parts for Kirhareth.

And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

This *is* the word that YAHWAH has spoken concerning Moab since that time.

But now YAHWAH has spoken, saying, Within three years, as the years of *a* hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant *shall be* very small *and* feeble.

CHAPTER 17

THE burden of Damascus. Behold, Damascus is taken away from *being a* city, and it shall be *a* ruinous heap. The cities of Aroer *are* forsaken: they shall be for flocks, which shall lie down, and none shall make *them* afraid.

The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, said YAHWAH of Hosts.

And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

And it shall be as when the harvestman gathers the grain, and reapes the ears with his arm; and it shall be as he that gathers ears in the valley of Rephaim [*Nephilim giants*].

Yet gleaning grapes shall be left in it, as the shaking of *an* olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, said YAHWAH ELOHEEM of Israel.

At that day shall *an* adamite look to his Maker, and his eyes shall have respect to the Sanctified One of Israel.

And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

In that day shall his strong cities be as *a* forsaken bough, and *an* uppermost branch, which they left because of the children of Israel: and there shall be desolation.

Because you have forgotten the ELOHEEM of your DELIVERANCE, and have not been mindful of the rock of your strength, therefore shall you plant pleasant plants, and shall set it with strange slips:

In the day shall you make your plant to grow, and in the morning shall you make your seed to flourish: *but* the harvest *shall be a* heap in the day of grief and of desperate sorrow.

Woe to the multitude of many people, *which* make *a* noise like the noise of the seas; and to the rushing of peoples, *that* make *a* rushing like the rushing of mighty waters!

The peoples shall rush like the rushing of many waters: but *God* shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the spirit, and like *a* rolling thing before the whirlwind.

And behold at eveningtide trouble; *and* before the morning he *is* not. This *is* the portion of them that spoil us, and the lot of them that rob us.

CHAPTER 18

WOE to the land shadowing with wings, which *is* beyond the rivers of Kush:

That sends ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, you all swift messengers, to *a* nation scattered and peeled, to *a* people terrible from their beginning till now; *a* nation meted out and trodden down, whose land the rivers have spoiled!

All you all inhabitants of the World, and dwellers on the land, see you all, when he lifts up *an* ensign on the mountains; and when he blows *a* trumpet, hear you all.

For so YAHWAH said to me, I will take my rest, and I will consider in my dwelling place like *a* clear heat upon herbs, *and* like *a* cloud of dew in the heat of harvest.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.

They shall be left together unto the fowls of the mountains, and to the beasts of the land: and the fowls shall summer upon them, and all the beasts of the land shall winter upon them.

In that time shall the present be brought unto YAHWAH of Hosts of *a* people scattered and peeled, and from *a* people terrible from their beginning till now; *a* nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of YAHWAH of Hosts, the mountain of Zion.

CHAPTER 19

THE burden of Egypt. Behold, YAHWAH rides upon *a* swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, *and* kingdom against kingdom.

And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to spiritualists, and to the wizards.

And the Egyptians will I give over into the hand of *a* cruel Lord; and *a* fierce king shall rule over them, said the Lord, YAHWAH of Hosts.

And the waters shall fail from the sea, and the river shall be wasted and dried up.

And they shall turn the rivers far away; *and* the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.

The paper reeds by the brooks, by the mouth of the brooks, and everything sown by the brooks, shall wither, be driven away, and be no *more*.

The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.

Moreover they that work in fine flax, and they that weave networks, shall be confounded.

And they shall be broken in the purposes thereof, all that make sluices *and* ponds for fish.

Surely the princes of Zoan *are* fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say you all unto Pharaoh, *I am* the son of the wise, the son of ancient kings?

Where *are* they? where *are* your wise *men*? and let them tell you now, and let them know what YAHWAH of Hosts has purposed upon Egypt.

The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, *even they that are* the stay of the tribes thereof.

YAHWAH has mingled *a* perverse spirit in the midst thereof: and they have caused Egypt to be deceived in every work thereof, as *a* drunken *man* staggers in his vomit.

Neither shall there be *any* work for Egypt, which the head or tail, branch or rush, may do.

In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of YAHWAH of Hosts, which he shakes over it.

And the land of Judah shall be *a* terror unto Egypt, every one that makes mention thereof shall be afraid in himself, because of the counsel of YAHWAH of Hosts, which he has determined against it.

In that day shall five cities in the land of Egypt speak the language of Kanaan, and swear to YAHWAH of Hosts; one shall be called, The city of destruction.

In that day shall there be *an* altar to YAHWAH in the midst of the land of Egypt, and *a* pillar at the border thereof to YAHWAH.

And it shall be for *a* sign and for *a* witness unto YAHWAH of Hosts in the land of Egypt: for they shall cry unto YAHWAH because of the oppressors, and he shall send them *a* DELIVERER, and *a* great one, and he shall deliver them.

And YAHWAH shall be known to Egypt, and the Egyptians shall know YAHWAH in that day, and shall do sacrifice and oblation; yes, they shall vow *a* vow unto YAHWAH, and perform *it*.

And YAHWAH shall smite Egypt: he shall smite and heal *it*: and they shall return *even* to YAHWAH, and he shall be intreated of them, and shall heal them.

In that day shall there be *a* highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

In that day shall Israel be the third with Egypt and with Assyria, *even a* blessing in the midst of the land:

Whom YAHWAH of Hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands,

and Israel my inheritance.

CHAPTER 20

IN the year that Tartan came unto Ashdod, (*when Sargon the king of Assyria sent him,*) and fought against Ashdod, and took it;

At the same time spoke YAHWAH by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off your loins, and put off your shoe from your foot. And he did so, walking naked and barefoot.

And YAHWAH said, Like as my servant Isaiah has walked naked and barefoot three years *for a sign* and wonder upon Egypt and upon Kush;

So shall the king of Assyria lead away the Egyptians prisoners, and the Kushites captives, young and old, naked and barefoot, even with *their* buttocks uncovered, to the shame of Egypt.

And they shall be afraid and ashamed of Kush their expectation, and of Egypt their glory.

And the inhabitant of this isle shall say in that day, Behold, such *is* our expectation, where we flee for help to be delivered from the king of Assyria: and how shall we escape?

CHAPTER 21

THE burden of the desert of the sea. As whirlwinds in the south pass through; *so* it comes from the desert, from *a* terrible land.

A grievous vision is declared unto me; the treacherous dealer deals treacherously, and the spoiler spoils. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of *a* woman that travails: I was bowed down at the hearing *of it*; I was dismayed at the seeing *of it*.

My heart panted, fearfulness affrighted me: the night of my pleasure has he turned into fear unto me.

Prepare the table, watch in the watchtower, eat, drink: arise, you all princes, *and* anoint the shield.

For thus has the Lord said to me, Go, set *a* watchman, let him declare what he sees.

And he saw *a* chariot *with a* couple of horsemen, *a* chariot of asses, *and a* chariot of camels; and he hearkened diligently with much heed:

And he cried, *A* lion: My Lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

And, behold, here comes *a* chariot of men, *with a* couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her eloheems he has broken unto the land.

O my threshing, and the grain of my floor: that which I have heard of YAHWAH of Hosts, the ELOHEEM of Israel, have I declared unto you.

The burden of Dumah. He called to me out of Seir, Watchman, what of the night? Watchman, what of the night?

The watchman said, The morning comes, and also the night: if you all will inquire, inquire you all: return, come.

The burden upon Arabia. In the forest in Arabia shall you all lodge, O you all travelling companies of Dedanim. The inhabitants of the land of Tema brought water to him that was thirsty, they preceded with their bread him that fled.

For they fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. For thus has the Lord said to me, Within *a* year, according to the years of *a* hireling, and all the glory of Kedar shall fail:

And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for YAHWAH ELOHEEM of Israel has spoken *it*.

CHAPTER 22

THE burden of the valley of vision. What ails you now, that you are wholly gone up to the house tops?

You that are full of stirs, *a tumultuous city, a joyous city*: your slain *men are* not slain with the sword, nor dead in battle.

All your rulers are fled together, they are bound by the archers: all that are found in you are bound together, *which* have fled from far.

Therefore said I, Look away from me; I will weep bitterly, labor not to comfort me, because of the spoiling of the daughter of my people.

For *it is a* day of trouble, and of treading down, and of perplexity by the Lord YAHWAH of Hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

And Elam bare the quiver with chariots of adamites *and* horsemen, and Kir uncovered the shield.

And it shall come to pass, *that* your choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

And he discovered the covering of Judah, and you did look in that day to the armour of the house of the forest.

You all have seen also the breaches of the city of David, that they are many: and you all gathered together the waters of the lower pool.

And you all have numbered the houses of Jerusalem, and the houses have you all broken down to fortify the wall.

You all made also *a* ditch between the two walls for the water of the old pool: but you all have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

And in that day did the Lord YAHWAH of Hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for tomorrow we shall die.

And it was revealed in my ears by YAHWAH of Hosts, Surely this iniquity shall not be purged from you till you all die, said the Lord YAHWAH of Hosts.

Thus said the Lord YAHWAH of Hosts, Go, get you unto this treasurer, *even* unto Shebna, which *is* over the house, *and say*,

What have you here? and whom have you here, that you have hewed you out *a* tomb here, *as* he that hews him out *a* tomb on high, *and* that graves *a* habitation for himself in *a* rock?

Behold, YAHWAH will carry you away with *a* mighty captivity, and will surely cover you.

He will surely violently turn and toss you *like a* ball into *a* large land: there shall you die, and there the chariots of your glory *shall be* the shame of your Lord's house.

And I will drive you from your station, and from your state shall he pull you down.

And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiyah:

And I will clothe him with your robe, and strengthen him with your girdle, and I will commit your government into his hand: and he shall be *a* father to the inhabitants of Jerusalem, and to the house of Judah.

And the keys of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

And I will fasten him *as a* nail in *a* sure place; and he shall be for *a* glorious throne to his father's house.

And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

In that day, said YAHWAH of Hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that *was* upon it shall be cut off: for YAHWAH has spoken *it*.

CHAPTER 23

THE burden of Tyre. Howl, you all ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Be still, you all inhabitants of the isle; you whom the merchants of Zidon, that pass over the sea, have

replenished.

And by great waters the seed of Sihor, the harvest of the river, *is* her revenue; and she is *a* mart of nations.

Be you ashamed, O Zidon: for the sea has spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

As at the report concerning Egypt, *so* shall they be sorely pained at the report of Tyre.

Pass you all over to Tarshish; howl, you all inhabitants of the isle.

Is this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her afar off to sojourn.

Who has taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the land?

YAHWAH of Hosts has purposed it, to stain the pride of all glory, *and* to bring into contempt all the honourable of the land.

Pass through your land as *a* river, O daughter of Tarshish: *there is* no more strength.

He stretched out his hand over the sea, he shook the kingdoms: YAHWAH has given *a* commandment against the merchant *city*, to destroy the strong holds thereof.

And he said, You shall no more rejoice, O you oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shall you have no rest.

Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; *and* he brought it to ruin.

Howl, you all ships of Tarshish: for your strength is laid waste.

And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as *a* whore.

Take *a* harp, go about the city, you whore that have been forgotten; make sweet melody, sing many songs, that you may be remembered.

And it shall come to pass after the end of seventy years, that YAHWAH will visit Tyre, and she shall turn to her hire, and shall commit whoredoms with all the kingdoms of the lands upon the face of the ground.

And her merchandise and her hire shall be sanctification to YAHWAH: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before YAHWAH, to eat sufficiently, and for durable clothing.

CHAPTER 24

BEHOLD, YAHWAH makes the land empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants thereof.

And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

The land shall be utterly emptied, and utterly spoiled: for YAHWAH has spoken this word.

The land mourns *and* fades away, the World languishes *and* fades away, the haughty people of the land do languish.

The land also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Therefore has the curse devoured the land, and they that dwell therein are desolate: therefore the inhabitants of the land are burned, and few men left.

The new wine mourns, the vine languishes, all the merryhearted do sigh.

The mirth of tabrets ceases, the noise of them that rejoice ends, the joy of the harp ceases.

They shall not drink wine with *a* song; strong drink shall be bitter to them that drink it.

The city of confusion is broken down: every house is shut up, that no man may come in.

There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.

In the city is left desolation, and the gate is smitten with destruction.

When thus it shall be in the midst of the land among the people, *there shall be* as the shaking of *an* olive tree, *and* as the gleaning grapes when the vintage is done.

They shall lift up their voice, they shall sing for the majesty of YAHWAH, they shall cry aloud from the sea. Wherefore glorify you all YAHWAH in the fires, *even* the name of YAHWAH ELOHEEM of Israel in the isles of the sea.

From the uttermost part of the land have we heard songs, *even* glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yes, the treacherous dealers have dealt very treacherously.

Fear, and the pit, and the snare, *are* upon you, O inhabitant of the land.

And it shall come to pass, *that* he who flees from the noise of the fear shall fall into the pit; and he that comes up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the land do shake.

The land is utterly broken down, the land is clean dissolved, the land is moved exceedingly.

The land shall reel to and fro like *a* drunkard, and shall be removed like *a* cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

And it shall come to pass in that day, *that* YAHWAH shall punish the host of the high ones *that are* on high, and the kings of the ground upon the ground.

And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

Then the moon shall be confounded, and the sun ashamed, when YAHWAH of Hosts shall reign in the mountain of Zion, and in Jerusalem, and before his ancients gloriously.

CHAPTER 25

O YAHWAH, you *are* the ELOHEEM; I will exalt you, I will praise your name; for you have done wonderful *things*; *your* counsels of old *are* faithfulness *and* truth.

For you have made of *a* city *a* heap; *of a* defenced city *a* ruin: *a* palace of strangers to be no city; it shall never be built.

Therefore shall the strong people glorify you, the city of the terrible nations shall fear you.

For you have been *a* strength to the poor, *a* strength to the needy in his distress, *a* refuge from the storm, *a* shadow from the heat, when the spirit of the terrible ones *is* as *a* storm *against* the wall.

You shall bring down the noise of strangers, as the heat in *a* dry place; *even* the heat with the shadow of *a* cloud: the branch of the terrible ones shall be brought low.

And in this mountain shall YAHWAH of Hosts make unto all people *a* feast of fat things, *a* feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

He will swallow up death in victory; and the Lord YAHWAH will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the land: for YAHWAH has spoken *it*.

And it shall be said in that day, Behold, this *is* the ELOHEEM; we have waited for him, and he will DELIVER us: this *is* YAHWAH; we have waited for him, we will be glad and rejoice in his DELIVERANCE.

For in this mountain shall the hand of YAHWAH rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

And he shall spread forth his hands in the midst of them, as he that swims spreads forth *his hands* to swim: and he shall bring down their pride together with the spoils of their hands.

And the fortress of the high fort of your walls shall he bring down, lay low, *and* bring to the land, *even* to the dust.

CHAPTER 26

IN that day shall this song be sung in the land of Judah; We have *a* strong city; DELIVERANCE will *God* appoint *for* walls and bulwarks.

Open you all the gates, that the righteous nation which keeps the Truth may enter in.

You will keep *him* in perfect peace, *whose* mind *is* stayed *on* you: because he trusts in you.

Trust you all in YAHWAH forever: for in praising YAHWAH *is* everlasting strength:

For he brings down them that dwell on high; the lofty city, he lays it low; he lays it low, *even* to the land; he brings it *even* to the dust.

The foot shall tread it down, *even* the feet of the poor, *and* the steps of the needy.

The way of the just *is* uprightness: you, most upright, do weigh the path of the just.

Yes, in the way of your judgments, O YAHWAH, have we waited for you; the desire of *our* person *is* to your name, and to the remembrance of you.

With my person have I desired you in the night; yes, with my spirit inside of me will I seek you early: for when your judgments *are* in the land, the inhabitants of the World will learn righteousness.

Let favour be showed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of YAHWAH.

YAHWAH, *when* your hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy at the people; yes, the fire of your enemies shall devour them.

YAHWAH, you will ordain peace for us: for also you have worked all our works in us.

O YAHWAH ELOHEEM, *other* Lords beside you have had dominion over us: *but* by you only will we make mention of your name.

They are dead, they shall not live; *they are* deceased, they shall not rise: therefore have you visited and destroyed them, and made all their memory to perish.

You have increased the nation, O YAHWAH, you have increased the nation: you are glorified: you had removed *it* far *unto* all the ends of the land.

YAHWAH, in trouble have they visited you, they poured out *a* prayer *when* your instruction *was* upon them.

Like as *a* woman with child, *that* draws near the time of her delivery, is in pain, *and* cried out in her pangs; so have we been in your sight, O YAHWAH.

We have been with child, we have been in pain, we have as it were brought forth spirit; we have not worked any DELIVERANCE in the land; neither have the inhabitants of the World fallen.

Your dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, you all that dwell in dust: for your dew *is* as the dew of herbs, and the land shall cast out the dead.

Come, my people, enter you into your chambers, and shut your doors about you: hide yourself as it were for *a* little moment, until the indignation be overpast.

For, behold, YAHWAH comes out of his place to punish the inhabitants of the land for their iniquity: the land also shall disclose her blood, and shall no more cover her slain.

CHAPTER 27

IN that day YAHWAH with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.

In that day sing you all unto her, *A* vineyard of red wine.

I YAHWAH do keep it; I will water it every moment: lest *any* hurt it, I will keep it night and day.

Fury *is* not in me: who would set the briers *and* thorns against me in battle? I would go through them, I would burn them together.

Or let him take hold of my strength, *that* he may make peace with me; *and* he shall make peace with me.

He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the World with fruit.

Has he smitten him, as he smote those that smote him? *or* is he slain according to the slaughter of them that are slain by him?

In measure, when it shoots forth, you will debate with it: he stays his rough spirit in the day of the east wind. By this therefore shall the iniquity of Jacob be purged; and this *is* all the fruit to take away his sin; when he makes all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up.

Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like *a* wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

When the boughs thereof are withered, they shall be broken off: the women come, *and* set them on fire: for it *is* *a* people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

And it shall come to pass in that day, *that* YAHWAH shall beat off from the channel of the river unto the stream of Egypt, and you all shall be gathered one by one, O you all children of Israel.

And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship YAHWAH in the sanctified mountain at Jerusalem.

CHAPTER 28

WOE to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is a* fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!

Behold, the Lord has *a* mighty and strong one, *which as a* tempest of hail *and a* destroying storm, as *a* flood of mighty waters overflowing, shall cast down to the land with the hand.

The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

And the glorious beauty, which *is* on the head of the fat valley, shall be *a* fading flower, *and* as the hasty fruit before the summer; which *when* he that looks upon it sees, while it is yet in his hand he eats it up.

In that day shall YAHWAH of Hosts be for *a* crown of glory, and for *a* diadem of beauty, unto the residue of his people,

And for *a* spirit of judgment to him that sits in judgment, and for strength to them that turn the battle to the gate. But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they are deceived in vision, they stumble *in* judgment.

For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here *a* little, *and* there *a* little:

For with stammering lips and another tongue will he speak to this people.

To whom he said, This *is* the rest *wherewith* you all may cause the weary to rest; and this *is* the refreshing: yet they would not hear.

But the word of YAHWAH was unto them precept upon precept, precept upon precept; line upon line, line upon line; here *a* little, *and* there *a* little; that they might go, and fall backward, and be broken, and snared, and taken.

Wherefore hear the word of YAHWAH, you all scornful men, that rule this people which *is* in Jerusalem.

Because you all have said, We have made *a* covenant with death, and with the grave are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus said the Lord YAHWAH, Behold, I lay in Zion for *a* foundation *a* stone, *a* tried stone, *a* precious corner *stone*, *a* sure foundation: he that believes shall not make haste.

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with the grave shall not stand; when the overflowing scourge shall pass through, then you all shall be trodden down by it.

From the time that it goes forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be *a* vexation only *to* understand the report.

For the bed is shorter than that *a man* can stretch himself *on it*: and the covering narrower than that he can wrap himself *in it*.

For YAHWAH shall rise up as *in* the mountain of Perazim, he shall be wroth as *in* the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

Now therefore be you all not mockers, lest your bands be made strong: for I have heard from the Lord YAHWAH of Hosts *a* consumption, even determined upon the whole land.

Give you all ear, and hear my voice; hearken, and hear my speech.

Does the plowman plow all day to sow? does he open and break the clods of his ground?

When he has made plain the face thereof, does he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?

For the ELOHEEM does instruct him to discretion, *and* does teach him.

For the fitches are not threshed with *a* threshing instrument, neither is *a* cart wheel turned about upon the cummin; but the fitches are beaten out with *a* staff, and the cummin with *a* rod.

Bread *grain* is bruised; because he will not ever be threshing it, nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

This also comes forth from YAHWAH of Hosts, *which* is wonderful in counsel, *and* excellent in working.

CHAPTER 29

WOE to Ariel, to Ariel, the city *where* David dwelt! add you all year to year; let them kill sacrifices.

Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

And I will camp against you round about, and will lay siege against you with *a* mountain, and I will raise forts against you.

And you shall be brought down, *and* shall speak out of the land, and your speech shall be low out of the dust, and your voice shall be as *a* spiritualist out of the land, and your speech shall whisper out of the dust.

Moreover the multitude of your strangers shall be like small dust, and the multitude of the terrible ones *shall be* as chaff that passes away: yes, it shall be at *an* instant suddenly.

You shall be visited of YAHWAH of Hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as *a* dream of *a* night vision.

It shall even be as when *a* hungry *man* dreams, and, behold, he eats; but he awakes, and his person is empty: or as when *a* thirsty man dreams, and, behold, he drinks; but he awakes, and, behold, *he is* faint, and his person has appetite: so shall the multitude of all the nations be, that fight against the mountain of Zion.

Stay yourselves, and wonder; cry you all out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

For YAHWAH has poured out upon you the spirit of deep sleep, and has closed your eyes: the prophets and your rulers, the seers has he covered.

And the vision of all is become unto you as the words of *a* book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray you: and he said, I cannot; for it *is* sealed:

And the book is delivered to him that is not learned, saying, Read this, I pray you: and he said, I am not learned.

Wherefore the Lord said, Forasmuch as this people draws near me with their mouth, and honors me with the

lips, but their heart is far from me, and their fear toward me is taught by the commandments of men:

Therefore, behold, I will do more marvellous works among this people, marvellous works and wonders: for the wisdom of their wise shall perish, and the understanding of their learned shall be hid.

Woe unto them that seek deep to hide their counsel from YAHWAH, and their works are in the dark, and they say, Who sees us? and who knows us?

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

The meek also shall increase *their* joy in YAHWAH, and the poor among adamites shall rejoice in the Sanctified One of Israel.

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: That make *an* adamite *an* offender for *a* word, and lay *a* snare for him that reproves in the gate, and turn aside the just for *a* thing of nought.

Therefore thus said YAHWAH, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

But when he sees his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Sanctified One of Jacob, and shall fear the ELOHEEM of Israel.

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

CHAPTER 30

WOE to the rebellious children, said YAHWAH, that take counsel, but not of me; and that cover with *a* covering, but not of my spirit, that they may add sin to sin:

That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt *your* confusion.

For his princes were at Zoan, and his ambassadors came to Hanes.

They were all ashamed of *a* people *that* could not profit them, nor be *a* help nor profit, but *a* shame, and also *a* reproach.

The burden of the beasts of the south: into the land of trouble and anguish, from where *come* the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to *a* people *that* shall not profit *them*.

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength *is* to sit still.

Now go, write it before them in *a* table, and note it in *a* book, that it may be for the time to come into this Age and all Ages:

That this *is a* rebellious people, lying children, children *that* will not hear the law of YAHWAH:

Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

Get you out of the way, turn aside out of the path, cause the Sanctified One of Israel to cease from before us.

Wherefore thus said the Sanctified One of Israel, Because you all despise this word, and trust in oppression and perverseness, and stay thereon:

Therefore this iniquity shall be to you as *a* breach ready to fall, swelling out in *a* high wall, whose breaking comes suddenly at *an* instant.

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that

there shall not be found in the bursting of it *a* sherd to take fire from the hearth, or to take water *withal* out of the pit.

For thus said the Lord YAHWAH, the Sanctified One of Israel; In returning and rest shall you all be DELIVERED; in quietness and in trust shall be your strength: and you all would not.

But you all said, No; for we will flee upon horses; therefore shall you all flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.

One thousand *shall flee* at the rebuke of one; at the rebuke of five shall you all flee: till you all be left as *a* beacon upon the top of *a* mountain, and as *an* ensign on *a* hill.

And therefore will YAHWAH wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for YAHWAH ELOHEEM judges: blessed *are* all they that wait for him.

For the people shall dwell in Zion at Jerusalem: you shall weep no more: he will be very gracious unto you at the voice of your cry; when he shall hear it, he will answer you.

And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not your teachers be removed into *a* corner anymore, but your eyes shall see your teachers:

And your ears shall hear *a* word behind you, saying, This *is* the way, walk you all in it, when you all turn to the right hand, and when you all turn to the left.

You all shall defile also the covering of your graven images of silver, and the ornament of your molten images of gold: you shall cast them away as *a* menstruous cloth; you shall say to it, Get you hence.

Then shall he give the rain of your seed, that you shall sow the ground *withal*; and bread of the increase of the ground, and it shall be fat and plenteous: in that day shall your cattle feed in large pastures.

The oxen likewise and the young asses that ear the ground shall eat clean provender, which has been winnowed with the shovel and with the fan.

And there shall be upon every high mountain, and upon every high hill, rivers *and* streams of waters in the day of the great slaughter, when the towers fall.

Moreover the Light of the moon shall be as the Light of the sun, and the Light of the sun shall be sevenfold, as the Light of seven days, in the day that YAHWAH binds up the breach of his people, and heals the stroke of their wound.

Behold, the name of YAHWAH comes from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as *a* devouring fire:

And his spirit, as *an* overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and *there shall be a* bridle in the jaws of the people, causing to deceive.

You all shall have *a* song, as in the night *when a* sanctified solemnity is kept; and gladness of heart, as when one goes with *a* pipe to come into the mountain of YAHWAH, to the mighty One of Israel.

And YAHWAH shall cause his glorious voice to be heard, and shall show the Lighting down of his arm, with the indignation of *his* anger, and *with* the flame of *a* devouring fire, *with* scattering, and tempest, and hailstones.

For through the voice of YAHWAH shall the Assyrian be beaten down, *which* smote with *a* rod.

And *in* every place where the grounded staff shall pass, which YAHWAH shall lay upon him, *it* shall be with tabrets and harps: and in battles of shaking will he fight with it.

For Tophet *is* ordained of old; yes, for the king it is prepared; he has made *it* deep *and* large: the pile thereof *is* fire and much wood; the breath of YAHWAH, like *a* stream of brimstone, does kindle it.

CHAPTER 31

WOE to them that go down to Egypt for help; and stay on horses, and trust in chariots, because *they are* many; and in horsemen, because they are very strong; but they look not unto the Sanctified One of Israel, neither seek YAHWAH!

Yet he also *is* wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

Now the Egyptians *are* adamites, and not God; and their horses flesh, and not spirit. When YAHWAH shall stretch out his hand, both he that helps shall fall, and he that is holpen shall fall down, and they all shall fail together.

For thus has YAHWAH spoken unto me, Like as the lion and the young lion roaring on his prey, when *a* multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the noise of them: so shall YAHWAH of Hosts come down to fight for the mountain of Zion, and for the hill thereof.

As birds flying, so will YAHWAH of Hosts defend Jerusalem; defending also he will deliver *it*; *and* passing over he will preserve *it*.

Turn you all unto *him from* whom the children of Israel have deeply revolted.

For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you *for a* sin.

Then shall the Assyrian fall with the sword, not of *a* mighty man; and the sword, not of *a* mean adamite, shall devour him: but he shall flee from the sword, and his young men shall be discomfited.

And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, said YAHWAH, whose fire *is* in Zion, and his furnace in Jerusalem.

CHAPTER 32

BEHOLD, *a* king shall reign in righteousness, and princes shall rule in judgment.

And *a* man shall be as *a* hiding place from the spirit, and *a* covert from the tempest; as rivers of water in *a* dry place, as the shadow of *a* great rock in *a* weary land.

And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

The vile shall be no more called liberal, nor the churl said *to be* bountiful.

For the vile will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against YAHWAH, to make empty the person of the hungry, and he will cause the drink of the thirsty to fail.

The instruments also of the churl *are* evil: he devises wicked devices to destroy the poor with lying words, even when the needy speaks right.

But the liberal devises liberal things; and by liberal things shall he stand.

Rise up, you all women that are at ease; hear my voice, you all careless daughters; give ear unto my speech.

Many days and years shall you all be troubled, you all careless women: for the vintage shall fail, the gathering shall not come.

Tremble, you all women that are at ease; be troubled, you all careless ones: strip you, and make you bare, and gird *sackcloth* upon *your* loins.

They shall lament for the teats, for the pleasant fields, for the fruitful vine.

Upon the land of my people shall come up thorns *and* briers; yes, upon all the houses of joy *in* the joyous city:

Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens forever, *a* joy of wild asses, *a* pasture of flocks;

Until the spirit be poured upon us from on high, and the wilderness be *a* fruitful field, and the fruitful field be counted for *a* forest.

Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.

And my people shall dwell in *a* peaceable habitation, and in sure dwellings, and in quiet resting places;

When it shall hail, coming down on the forest; and the city shall be low in *a* low place.

Blessed *are* you all that sow beside all waters, that send forth *there* the feet of the ox and the ass.

CHAPTER 33

WOE to you that spoil, and you *were* not spoiled; and deal treacherously, and they dealt not treacherously with you! when you shall cease to spoil, you shall be spoiled; *and* when you shall make *an* end to deal treacherously, they shall deal treacherously with you.

O YAHWAH, be gracious unto us; we have waited for you: be you their arm every morning, our DELIVERANCE also in the time of trouble.

At the noise of the tumult the people fled; at the lifting up of yourself the nations were scattered.

And your spoil shall be gathered *like* the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.

YAHWAH is exalted; for he dwells on high: he has filled Zion with judgment and righteousness.

And wisdom and knowledge shall be the stability of your times, *and* strength of DELIVERANCE: the fear of YAHWAH *is* his treasure.

Behold, their valiant ones shall cry outside: the ambassadors of peace shall weep bitterly.

The highways lie waste, the wayfaring man ceases: he has broken the covenant, he has despised the cities, he regards no man.

The land mourns *and* languishes: Lebanon is ashamed *and* hewn down: Sharon is like *a* wilderness; and Bashan and Karmel shake off *their* fruits.

Now will I rise, said YAHWAH; now will I be exalted; now will I lift up myself.

You all shall conceive chaff, you all shall bring forth stubble: your spirit, *as* fire, shall devour you.

And the people shall be *as* the burnings of lime: *as* thorns cut up shall they be burned in the fire.

Hear, you all *that are* far off, what I have done; and, you all *that are* near, acknowledge my might.

The sinners in Zion are afraid; fearfulness has surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

He that walks righteously, and speaks uprightly; he that despises the gain of oppressions, that shakes his hands from holding of bribes, that stops his ears from hearing of blood, and shuts his eyes from seeing evil;

He shall dwell on high: his place of defence *shall be* the munitions of rocks: bread shall be given him; his waters *shall be* sure.

Your eyes shall see the king in his beauty: they shall behold the land that is very far off.

Your heart shall meditate terror. Where *is* the scribe? where *is* the receiver? where *is* he that counted the towers?

You shall not see *a* fierce people, *a* people of *a* deeper speech than you can perceive; of *a* stammering tongue, *that you cannot* understand.

Look upon Zion, the city of our solemnities: your eyes shall see Jerusalem *a* quiet habitation, *a* tabernacle *that* shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

But there the glorious YAHWAH *will be* unto us *a* place of broad rivers *and* streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

For YAHWAH *is* our judge, YAHWAH *is* our lawgiver, YAHWAH *is* our king; he will DELIVER us.

Your tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of *a* great spoil divided; the lame take the prey.

And the inhabitant shall not say, I am sick: the people that dwell therein *shall be* forgiven *their* iniquity.

CHAPTER 34

COME near, you all nations, to hear; and hearken, you all people: let the land hear, and all that is therein; the World, and all things that come forth of it.

For the indignation of YAHWAH *is* upon all nations, and *his* fury upon all their armies: he has utterly destroyed them, he has delivered them to the slaughter.

Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as *a* scroll: and all their host shall fall down, as the leaf falls off from the vine, and as *a* falling *fig* from the fig tree.

For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

The sword of YAHWAH is filled with blood, it is made fat with fatness, *and* with the blood of lambs and goats, with the fat of the kidneys of rams: for YAHWAH has *a* sacrifice in Bozrah, and *a* great slaughter in the land of Idumea.

And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

For *it is* the day of YAHWAH'S vengeance, *and* the year of recompences for the controversy of Zion.

And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

It shall not be quenched night nor day; the smoke thereof shall go up forever: from gene-race-aion to gene-race-aion it shall lie waste; none shall pass through it into this Age and all Ages.

But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

They shall call the nobles thereof to the kingdom, but none *shall be* there, and all her princes shall be nothing.

And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be *a* habitation of dragons, *and a* court for owls.

The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for itself *a* place of rest.

There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

Seek you all out of the book of YAHWAH, and read: no one of these shall fail, none shall want her mate: for my mouth it has commanded, and his spirit it has gathered them.

And he has cast the lot for them, and his hand has divided it unto them by line: they shall possess it forever, from gene-race-aion to gene-race-aion shall they dwell therein.

CHAPTER 35

THE wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Karmel and Sharon, they shall see the glory of YAHWAH, *and* the excellency of the ELOHEEM.

You all make straight the hanging down hands, and strengthen the feeble knees.

Say to them *that are* of *a* fearful heart, Be strong, fear not: behold, the ELOHEEM will come *with* vengeance, *even* the ELOHEEM *with a* recompence; he will come and DELIVER you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame *man* leap as *a* hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become *a* pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

And *a* highway shall be there, and *a* way, and it shall be called The way of sanctification; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not be deceived.

No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed

shall walk *there*:

And the ransomed of YAHWAH shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

CHAPTER 36

NOW it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.

And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with *a* great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

And Rabshakeh said to them, Say you all now to Hezekiah, Thus said the great king, the king of Assyria, What trust *is* this wherein you trust?

I say, *say you, (but they are but vain words) I have* counsel and strength for war: now on whom do you trust, that you rebel against me?

Behold, you trust in the staff of this broken reed, on Egypt; whereon if *a* man lean, it will go into his hand, and pierce it: so *is* Pharaoh king of Egypt to all that trust in him.

But if you say to me, We trust in YAHWAH ELOHEEM: *is it* not he, whose high places and whose altars Hezekiah has taken away, and said to Judah and to Jerusalem, You all shall worship before this altar?

Now therefore give pledges, I pray you, to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders upon them.

How then will you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen?

And am I now come up without YAHWAH against this land to destroy it? YAHWAH said to me, Go up against this land, and destroy it.

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray you, unto your servants in the Syrian language; for we understand *it*: and speak not to us in the Judeans' language, in the ears of the people that *are* on the wall.

But Rabshakeh said, Has my master sent me to your master and to you to speak these words? *has he* not *sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Then Rabshakeh stood, and cried with *a* loud voice in the Judeans' language, and said, Hear you all the words of the great king, the king of Assyria.

Thus said the king, Let not Hezekiah deceive you: for he shall not be able to deliver you.

Neither let Hezekiah make you trust in YAHWAH, saying, YAHWAH will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

Hearken not to Hezekiah: for thus said the king of Assyria, Make *an agreement* with me *by a* present, and come out to me: and eat you all every one of his vine, and every one of his fig tree, and drink you all every one the waters of his own cistern;

Until I come and take you away to *a* land like your own land, *a* land of grain and wine, *a* land of bread and vineyards.

Beware lest Hezekiah persuade you, saying, YAHWAH will deliver us. Has any of the eloheems of the nations delivered his land out of the hand of the king of Assyria?

Where *are* the eloheems of Hamath and Arphad? where *are* the eloheems of Sepharvaim? and have they delivered Samaria out of my hand?

Who *are they* among all the eloheems of these lands, that have delivered their land out of my hand, that YAHWAH should deliver Jerusalem out of my hand?

But they held their peace, and answered him not *a* word: for the king's commandment was, saying, Answer him

not.

Then came Eliakim, the son of Hilkiah, that *was* over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.

CHAPTER 37

AND it came to pass, when king Hezekiah heard *it*, that he rent his clothes, and covered himself with sackcloth, and went into the house of YAHWAH.

And he sent Eliakim, who *was* over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

And they said to him, Thus said Hezekiah, This day *is a* day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and *there is* not strength to bring forth.

It may be YAHWAH ELOHEEM will hear the words of Rabshakeh, whom the king of Assyria his master has sent to reproach the living ELOHEEM, and will reprove the words which YAHWAH ELOHEEM has heard: wherefore lift up *your* prayer for the remnant that is left.

So the servants of king Hezekiah came to Isaiah.

And Isaiah said to them, Thus shall you all say to your master, Thus said YAHWAH, Be not afraid of the words that you have heard, wherewith the servants of the king of Assyria have blasphemed me.

Behold, I will send *a* spirit upon him, and he shall hear *a* rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

And he heard say concerning Tirhakah king of Kush, He is come forth to make war with you. And when he heard *it*, he sent messengers to Hezekiah, saying,

Thus shall you all speak to Hezekiah king of Judah, saying, Let not ELOHEEM, in whom you trust, deceive you, saying, Jerusalem shall not be given into the hand of the king of Assyria.

Behold, you have heard what the kings of Assyria have done to all lands by destroying them utterly; and shall you be delivered?

Have the eloheems of the nations delivered them which my fathers have destroyed, *as* Gozan, and Haran, and Rezep, and the children of Eden which *were* in Telassar?

Where *is* the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah?

And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of YAHWAH, and spread it before YAHWAH.

And Hezekiah prayed unto YAHWAH, saying,

O YAHWAH of Hosts, the ELOHEEM of Israel, that dwell *between* the cherubims, you *are* the ELOHEEM, *even* you alone, of all the kingdoms of the land: you have made heaven and land.

Incline your ear, O YAHWAH, and hear; open your eyes, O YAHWAH, and see: and hear all the words of Sennacherib, which has sent to reproach the living ELOHEEM.

Of *a* truth, YAHWAH, the kings of Assyria have laid waste the lands, all lands,

And have cast their eloheems into the fire: for they *are* not ELOHEEM, but the work of men's hands, wood and stone: therefore they have destroyed them.

Now therefore, O YAHWAH ELOHEEM, DELIVER us from his hand, that all the kingdoms of the land may know that you *are* YAHWAH, *even* you only.

Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus said YAHWAH ELOHEEM of Israel, Whereas you have prayed to me against Sennacherib king of Assyria:

This *is* the word which YAHWAH has spoken concerning him; The virgin, the daughter of Zion, has despised you, *and* laughed you to scorn; the daughter of Jerusalem has shaken her head at you.

Whom have you reproached and blasphemed? and against whom have you exalted *your* voice, and lifted up

your eyes on high? *even* against the Sanctified One of Israel.

By your servants have you reproached the Lord, and have said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, *and* the choice fir trees thereof: and I will enter into the height of his border, *and* the forest of his Karmel.

I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places. Have you not heard long ago, *how* I have done it; *and* of ancient times, that I have formed it? now have I brought it to pass, that you should be to lay waste defenced cities *into* ruinous heaps.

Therefore their inhabitants *were* of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the grass on the house tops, and *as* grain blasted before it be grown up.

But I know your abode, and your going out, and your coming in, and your rage against me.

Because your rage against me, and your tumult, is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.

And this *shall be* a sign unto you, You all shall eat *this* year such as grows of itself; and the second year that which springs of the same: and in the third year sow you all, and reap, and plant vineyards, and eat the fruit thereof.

And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

For out of Jerusalem shall go forth *a* remnant, and they that escape out of the mountain of Zion: the zeal of YAHWAH of Hosts shall do this.

Therefore thus said YAHWAH concerning the king of Assyria, He shall not come into this city, nor shoot *an* arrow there, nor come before it with shields, nor cast *a* bank against it.

By the way that he came, by the same shall he return, and shall not come into this city, said YAHWAH.

For I will defend this city to DELIVER it for my own sake, and for my servant David's sake.

Then the angel of YAHWAH went forth, and smote in the camp of the Assyrians *a* hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

And it came to pass, as he was worshipping in the house of Nisroch his eloheem, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Urartu: and Esarhaddon his son reigned in his stead.

CHAPTER 38

IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said to him, Thus said YAHWAH, Set your house in order: for you shall die, and not live.

Then Hezekiah turned his face toward the wall, and prayed unto YAHWAH,

And said, Remember now, O YAHWAH, I beseech you, how I have walked before you in truth and with *a* perfect heart, and have done *that which is* good in your sight. And Hezekiah wept sore.

Then came the word of YAHWAH to Isaiah, saying,

Go, and say to Hezekiah, Thus said YAHWAH ELOHEEM of David your father, I have heard your prayer, I have seen your tears: behold, I will add unto your days fifteen years.

And I will deliver you and this city out of the hand of the king of Assyria: and I will defend this city.

And this *shall be* a sign unto you from YAHWAH, that YAHWAH will do this thing that he has spoken;

Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

I said, I shall not see YAHWAH, *even* YAHWAH, in the land of the living: I shall behold adamites no more with the inhabitants of the countries.

My age is departed, and is removed from me as *a* shepherd's tent: I have cut off like *a* weaver my life: he will

cut me off with pining sickness: from day *even* to night will you make *an* end of me.

I reckoned till morning, *that*, as *a* lion, so will he break all my bones: from day *even* to night will you make *an* end of me.

Like *a* crane *or a* swallow, so did I chatter: I did mourn as *a* dove: my eyes fail *with looking* upward: O YAHWAH, I am oppressed; undertake for me.

What shall I say? he has both spoken unto me, and himself has done *it*: I shall go softly all my years in the bitterness of my person.

O Lord, by these *things men* live, and in all these *things is* the Life of my spirit: so will you recover me, and make me to live.

Behold, for peace I had great bitterness: but you have in love to my person *delivered it* from the pit of corruption: for you have cast all my sins behind your back.

For the grave cannot praise you, death cannot celebrate you: they that go down into the pit cannot confidence for your truth.

The living, the living, he shall praise you, as I *do* this day: the father to the children shall make known your truth.

YAHWAH *was ready* to DELIVER me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of YAHWAH.

For Isaiah had said, Let them take *a* lump of figs, and lay *it* for *a* plaister upon the boil, and he shall recover.

Hezekiah also had said, What *is* the sign that I shall go up to the house of YAHWAH?

CHAPTER 39

AT that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and *a* present to Hezekiah: for he had heard that he had been sick, and was recovered.

And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

Then came Isaiah the prophet unto king Hezekiah, and said to him, What said these men? and from where came they unto you? And Hezekiah said, They are come from *a* far land unto me, *even* from Babylon.

Then said he, What have they seen in your house? And Hezekiah answered, All that *is* in my house have they seen: there is nothing among my treasures that I have not showed them.

Then said Isaiah to Hezekiah, Hear the word of YAHWAH of Hosts:

Behold, the days come, that all that *is* in your house, and *that* which your fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, said YAHWAH.

And of your sons that shall issue from you, which you shall beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

Then said Hezekiah to Isaiah, Good *is* the word of YAHWAH which you have spoken. He said moreover, For there shall be peace and truth in my days.

CHAPTER 40

COMFORT you all, comfort you all my people, said the ELOHEEM.

Speak you all comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she has received of YAHWAH'S hand double for all her sins.

The voice of him that cried in the wilderness, You all prepare the Way of YAHWAH, make straight in the desert *a* highway for the ELOHEEM.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places smooth:

And the glory of YAHWAH shall be revealed, and all flesh shall see *it* together: for the mouth of YAHWAH

has spoken *it*.

The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field:

The grass witheres, the flower fades: because the spirit of YAHWAH blows upon it: surely the people *are* grass. The grass witheres, the flower fades: but the word of the ELOHEEM shall stand forever.

O Zion, that bring good tidings, get you up into the high mountains; O Jerusalem, that bring good tidings, lift up your voice with strength; lift up, be not afraid; say to the cities of Judah, Behold your ELOHEEM!

Behold, the Lord YAHWAH will come with strong *hands*, and his arms shall rule for him: behold, his reward *is* with him, and his work before him.

He shall feed his flock like *a* shepherd: he shall gather the lambs with his arms, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Who has measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the land in *a* measure, and weighed the mountains in scales, and the hills in *a* balance?

Who has directed the Spirit of YAHWAH, or *being* his counsellor has taught him?

With whom took he counsel, and *who* instructed him, and taught him in the paths of judgment, and taught him knowledge, and showed to him the ways of understanding?

Behold, the nations *are* as *a* drop in *a* bucket, and are counted as the small dust of the balance: behold, he takes up the isles as *a* very little thing.

And Lebanon *is* not enough to burn, or the living in it enough for *a* burnt offering.

All nations before him *are* nothing; and to him they are counted as less than nothing, and vanity.

To whom then will you all liken God? or what likeness will you all compare unto him?

The workman melts *a* graven image, and the goldsmith spreads it over with gold, and casts silver chains.

He that *is* so impoverished that he has no oblation chooses *a* tree *which* will not rot; he seeks unto him *a* cunning workman to prepare *a* graven image, *which* shall not be moved.

Have you all not known? Have you all not heard? Has it not been told you from the beginning? Have you all not understood from the foundations of the lands?

He dwells on the circle of the lands, and they dwell as grasshoppers; he stretches out heaven as *a* curtain, and spreads it out as *a* tent to dwell in:

That brings the princes to nothing; he makes the judges of the lands as vanity.

Yes, they shall not be planted; yes, they shall not be sown: yes, their stock shall not take root in the lands: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

To whom then will you all liken me, or shall I be equal, said the Sanctified One?

Lift up your eyes on high, and behold who has created these *things* that brings out their hosts by number: he calls all them by names by the greatness of his strength, for that *he is* mighty in strength; not *like* man's that fails.

Why say you, O Jacob, and speak, O Israel, My ways are hid from YAHWAH, and my judgments are passed over by the ELOHEEM?

Have you not known? have you not heard, the everlasting ELOHEEM, YAHWAH, the Creator of the ends of the lands, is not wearied, neither is fatigued? *and yet there is* no searching of his understanding.

He gives strength to the weary; and to *them that have* no strength he increases abundantly.

Even the youth shall be weary and fatigued, and the young men shall stumble and fall:

But they that wait on YAHWAH shall grow up in their strength; they shall mount up with wings as eagles; they shall run, and not be fatigued; they shall walk, and not be weary.

CHAPTER 41

KEEP silence before me, O islands; and let the people renew *their* strength: let them come near; then let them

speak: let us come near together to judgment.

Who raised up the righteous *man* from the east, called him to his foot, gave the nations before him, and made *him* rule over kings? he gave *them* as the dust to his sword, *and* as driven stubble to his bow.

He pursued them, *and* passed safely; *even* by the way *that* he had not gone with his feet.

Who has worked and done *it*, calling the gene-race-aions from the beginning? I YAHWAH, the first, and the last; I am he.

The isles saw *it*, and feared; the ends of the land were afraid, drew near, and came.

They helped every one his neighbour; and *every one* said to his brother, Be of good courage.

So the carpenter encouraged the goldsmith, *and* he that smooths *with* the hammer him that smote the anvil, saying, It *is* ready for the sodering: and he fastened it with nails, *that* it should not be moved.

But you, Israel, *are* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

You whom I have taken from the ends of the land, and called you from the chief men thereof, and said to you, You *are* my servant; I have chosen you, and not cast you away.

Fear you not; for I *am* with you: be not dismayed; for I *am* the ELOHEEM: I will strengthen you; yes, I will help you; yes, I will uphold you with the right hand of my righteousness.

Behold, all they that were incensed against you shall be ashamed and confounded: they shall be as nothing; and they that strive with you shall perish.

You shall seek them, and shall not find them, *even* them that contended with you: they that war against you shall be as nothing, and as *a* thing of nought.

For I YAHWAH ELOHEEM will hold your right hand, saying unto you, Fear not; I will help you.

Fear not, you worm Jacob, *and* you all men of Israel; I will help you, said YAHWAH, and your redeemer, the Sanctified One of Israel.

Behold, I will make you *a* new sharp threshing instrument having teeth: you shall thresh the mountains, and beat *them* small, and shall make the hills as chaff.

You shall fan them, and the spirit shall carry them away, and the whirlwind shall scatter them: and you shall rejoice in YAHWAH, *and* shall glory in the Sanctified One of Israel.

When the poor and needy seek water, and *there is* none, *and* their tongue fails for thirst, I YAHWAH will hear them, the ELOHEEM of Israel will not forsake them.

I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness *a* pool of water, and the dry land springs of water.

I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and* the pine, and the box tree together:

That they may see, and know, and consider, and understand together, that the hand of YAHWAH has done this, and the Sanctified One of Israel has created it.

Produce your cause, said YAHWAH; bring forth your strong *reasons*, said the King of Jacob.

Let them bring *them* forth, and show us what shall happen: let them show the former things, what they *be*, that we may consider them, and know the latter end of them; or declare us things for to come.

Show the things that are to come hereafter, that we may know that you all *are* ELOHEEM: yes, do good, or do evil, that we may be dismayed, and behold *it* together.

Behold, you all *are* of nothing, and your work of nought: *an* abomination *is he that* chooses you.

I have raised up *one* from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as *upon* mortar, and as the potter treads clay.

Who has declared from the beginning, that we may know? and beforetime, that we may say, *He is* righteous? yes, *there is* none that shows, yes, *there is* none that declares, yes, *there is* none that hears your words.

The first *shall say* to Zion, Behold, behold them: and I will give to Jerusalem one that brings good tidings.

For I beheld, and *there was* no man; even among them, and *there was* no counsellor, that, when I asked of them, could answer *a* word.

Behold, they *are* all vanity; their works *are* nothing: their molten images *are* spirit and confusion.

CHAPTER 42

BEHOLD my servant, whom I uphold; my chosen, in whom my person is well pleased; I have put my spirit upon him: he shall bring the message from judgment to the nations.

He shall not cry, nor lift up, neither shall any hear his voice in the street.

A bruised reed shall he not break, and smoking flax shall he not quench: he shall cast out judgment into truth.

He shall not fail nor be discouraged, till he have set judgment in the land: and the isles shall wait for his law.

Thus said God YAHWAH, he that created the heavens, and stretched them out; he that spread forth the land, and that which comes out of it; he that gives breath unto the people upon it, and spirit to them that walk therein:

I YAHWAH have called you in righteousness, and will hold your hand, and will keep you, and give you for *a* covenant of the people, for *a* light of the nations;

To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

I *am* YAHWAH: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Sing unto YAHWAH *a* new song, *and* his praise from the end of the land, you all that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

Let the wilderness and the cities thereof lift up *their voice*, the villages *that* Kedar does inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

Let them give glory unto YAHWAH, and declare his praise in the islands.

YAHWAH shall go forth as *a* mighty man, he shall stir up zeal like *a* man of war: he shall cry, yes, roar; he shall prevail against his enemies.

I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like *a* travailing woman; I will destroy and devour at once.

I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

And I will bring the blind by *a* way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, You all *are* our eloheems.

Hear, you all deaf; and look, you all blind, that you all may see.

Who *is* blind, but my servant? or deaf, as my messenger *that* I sent? who *is* blind as *he that is* perfect, and blind as YAHWAH'S servant?

Seeing many things, but you observe not; opening the ears, but he hears not.

YAHWAH is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable.

But this *is* *a* people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for *a* prey, and none delivers; for *a* spoil, and none said, Restore.

Who among you will give ear to this? *who* will hearken and hear for the time to come?

Who gave Jacob for *a* spoil, and Israel to the robbers? did not YAHWAH, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

Therefore he has poured upon him the fury of his anger, and the strength of battle: and it has set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

CHAPTER 43

BUT now thus said YAHWAH that created you, O Jacob, and he that formed you, O Israel, Fear not: for I have redeemed you, I have called *you* by your name; you *are* mine.

When you pass through the waters, I *will be* with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be burned; neither shall the flame kindle upon you.

For I *am* YAHWAH ELOHEEM, the Sanctified One of Israel, your DELIVERER: I gave Egypt *for* your ransom, Kush and Seba for you.

Since you were precious in my sight, you have been honourable, and I have loved you: therefore will I give adamites for you, and people for your person.

Fear not: for I *am* with you: I will bring your seed from the east, and gather you from the west;

I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the land;

Even every one that is called by my name: for I have created him for my glory, I have formed him; yes, I have made him.

Bring forth the blind people that have eyes, and the deaf that have ears.

Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, *It is* truth.

You all *are* my witnesses, said YAHWAH, and my servant whom I have chosen: that you all may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

I, *even* I, *am* YAHWAH; and beside me *there is* no DELIVERER.

I have declared, and have DELIVERED, and I have showed, when *there was* no strange *god* among you: therefore you all *are* my witnesses, said YAHWAH, that I *am* God.

Yes, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it?

Thus said YAHWAH, your redeemer, the Sanctified One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.

I *am* YAHWAH, your Sanctified One, the creator of Israel, your King.

Thus said YAHWAH, which makes *a* way in the sea, and *a* path in the mighty waters;

Which brings forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

Remember you all not the former things, neither consider the things of old.

Behold, I will do *a* new thing; now it shall spring forth; shall you all not know it? I will even make *a* way in the wilderness, *and* rivers in the desert.

The beast of the field shall honor me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen.

This people have I formed for myself; they shall show forth my praise.

But you have not called upon me, O Jacob; but you have been weary of me, O Israel.

You have not brought me the small sheep of your burnt offerings; neither have you honoured me with your sacrifices. I have not caused you to serve with *an* offering, nor wearied you with incense.

You have bought me no sweet cane with money, neither have you filled me with the fat of your sacrifices: but you have made me to serve with your sins, you have wearied me with your iniquities.

I, *even* I, *am* he that blots out your transgressions for my own sake, and will not remember your sins.

Put me in remembrance: let us plead together: declare you, that you may be justified.

Your first father has sinned, and your teachers have transgressed against me.

Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to

reproaches.

CHAPTER 44

YET now hear, O Jacob my servant; and Israel, whom I have chosen:

Thus said YAHWAH that made you, and formed you from the womb, *which* will help you; Fear not, O Jacob, my servant; and you, Jesurun, whom I have chosen.

For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon your seed, and my blessing upon your offspring:

And they shall spring up *as* among the grass, as willows by the water courses.

One shall say, I *am* YAHWAH'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto YAHWAH, and surname *himself* by the name of Israel.

Thus said YAHWAH the King of Israel, and his redeemer YAHWAH of Hosts; I *am* the first, and I *am* the last; and beside me *there is* no ELOHEEM.

And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.

Fear you all not, neither be afraid: have not I told you from that time, and have declared *it*? you all *are* even my witnesses. Is there *a* God beside me? yes, *there is* no Rock; I know not *any*.

They that make *a* graven image *are* all of them vanity; and their delectable things shall not profit; and they *are* their own witnesses; they see not, nor know; that they may be ashamed.

Who has formed *a* god, or molten *a* graven image *that* is profitable for nothing?

Behold, all his fellows shall be ashamed: and the workmen, they *are* of adamites: let them all be gathered together, let them stand up; *yet* they shall fear, *and* they shall be ashamed together.

The smith with the tongs both works in the coals, and fashions it with hammers, and works it with the strength of his arms: yes, he is hungry, and his strength fails: he drinks no water, and is faint.

The carpenter stretches out *his* rule; he marks it out with *a* line; he fits it with planes, and he marks it out with the compass, and makes it after the figure of *a* man, according to the beauty of *an* adamite; that it may remain in the house.

He hews him down cedars, and takes the cypress and the oak, which he strengthens for himself among the trees of the forest: he plants *an* ash, and the rain does nourish *it*.

Then shall it be for *an* adamite to burn: for he will take thereof, and warm himself; yes, he kindles *it*, and bakes bread; yes, he makes *a* god, and worships *it*; he makes it *a* graven image, and falls down thereto.

He burns part thereof in the fire; with part thereof he eats flesh; he roasts roast, and is satisfied: yes, he warms *himself*, and said, Aha, I am warm, I have seen the fire:

And the residue thereof he makes *a* god, *even* his graven image: he falls down unto it, and worships *it*, and prays unto it, and said, Deliver me; for you *are* my god.

They have not known nor understood: for he has shut their eyes, that they cannot see; *and* their hearts, that they cannot understand.

And none considers in his heart, neither *is there* knowledge nor understanding to say, I have burned part of it in the fire; yes, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten *it*: and shall I make the residue thereof *an* abomination? shall I fall down to the stock of *a* tree?

He feeds on ashes: *a* deceived heart has turned him aside, that he cannot deliver his person, nor say, *Is there* not *a* lie in my right hand?

Remember these, O Jacob and Israel; for you *are* my servant: I have formed you; you *are* my servant: O Israel, you shall not be forgotten of me.

I have blotted out, as *a* thick cloud, your transgressions, and, as *a* cloud, your sins: return unto me; for I have redeemed you.

Sing, O you all heavens; for YAHWAH has done *it*: shout, you all lower parts of the land: break forth into

singing, you all mountains, O forest, and every tree therein: for YAHWAH has redeemed Jacob, and glorified himself in Israel.

Thus said YAHWAH, your redeemer, and he that formed you from the womb, I *am* YAHWAH that makes all *things*; that stretches forth the heavens alone; that spreads abroad the land by myself;

That frustrates the tokens of the liars, and makes diviners mad; that turns wise *men* backward, and makes their knowledge foolish;

That confirms the word of his servant, and performs the counsel of his messengers; that said to Jerusalem, You shall be inhabited; and to the cities of Judah, You all shall be built, and I will raise up the decayed places thereof:

That said to the deep, Be dry, and I will dry up your rivers:

That said of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, You shall be built; and to the temple, Your foundation shall be laid.

CHAPTER 45

THUS said YAHWAH to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

I will go before you, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:

And I will give you the treasures of darkness, and hidden riches of secret places, that you may know that I, YAHWAH, which call *you* by your name, *am* the ELOHEEM of Israel.

For Jacob my servant's sake, and Israel my elect, I have even called you by your name: I have surnamed you, though you have not known me.

I *am* YAHWAH, and *there is* none else, *there is* no ELOHEEM beside me: I girded you, though you have not known me:

That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* YAHWAH, and *there is* none else.

I form the Light, and create darkness: I make peace, and create evil: I YAHWAH do all these *things*.

Drop down, you all heavens, from above, and let the skies pour down righteousness: let the land open, and let them bring forth DELIVERANCE, and let righteousness spring up together; I YAHWAH have created it.

Woe unto him that strives with his Maker! *Let* the potsherd *strive* with the potsherds of the ground. Shall the clay say to him that fashions it, What make you? or your work, He has no hands?

Woe unto him that said to *his* father, What beget you? or to the woman, What have you brought forth?

Thus said YAHWAH, the Sanctified One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command you all me.

I have made the land, and created adamites upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, said YAHWAH of Hosts.

Thus said YAHWAH, The labor of Egypt, and merchandise of Kush and of the Sabeans, men of stature, shall come over unto you, and they shall be your: they shall come after you; in chains they shall come over, and they shall fall down unto you, they shall make supplication unto you, *saying*, Surely God *is* in you; and *there is* none else, *there is* no ELOHEEM.

Truly you *are a* God that hide yourself, O ELOHEEM of Israel, the DELIVERER.

They shall be ashamed, and also confounded, all of them: they shall go to confusion together *that are* makers of idols.

But Israel shall be DELIVERED in YAHWAH with *an* everlasting deliverance: you all shall not be ashamed nor confounded Ages without end.

For thus said YAHWAH that created the heavens; the ELOHEEM himself that formed the land and made it; he has established it, he created it not in vain, he formed it to be inhabited: *I am* YAHWAH; and *there is* none else. I have not spoken in secret, in *a* dark place of the land: I said not unto the seed of Jacob, Seek you all me in vain: I YAHWAH speak righteousness, I declare things that are right.

Assemble yourselves and come; draw near together, you all *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto *a* god *that* cannot DELIVER.

Tell you all, and bring *them* near; yes, let them take counsel together: who has declared this from ancient time? *who* has told it from that time? *have* not I YAHWAH? and *there is* no ELOHEEM else beside me; *a* just God and *a* DELIVERER; *there is* none beside me.

Look unto me, and be you all DELIVERED, all the ends of the land: for *I am* God, and *there is* none else.

I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Surely, shall *one* say, in YAHWAH have I righteousness and strength: *even* to him shall *men* come; and all that are incensed against him shall be ashamed.

In YAHWAH shall all the seed of Israel be justified, and shall glory.

CHAPTER 46

BEL bows down, Nebo stoops, their idols were upon the living things, and upon the beasts: your carriages *were* heavy loaden; *they are a* burden to the weary *beast*.

They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.

Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are carried *by me* from the womb, which are lifted up in mercy:

And *even* to *your* old age *I am* he; and *even* to hoar hairs will I carry *you*: I have made, and I will bear; even I will carry, and will deliver *you*.

To whom will you all liken me, and make *me* equal, and compare me, that we may be like?

They lavish gold out of the bag, and weigh silver in the balance, *and* hire *a* goldsmith; and he makes it *a* god: they fall down, yes, they worship.

They bear him upon the shoulder, they carry him, and set him in his place, and he stands; from his place shall he not remove: yes, *one* shall cry unto him, yet can he not answer, nor DELIVER him out of his trouble.

Remember this, and show yourselves men: bring *it* again to mind, O you all transgressors.

Remember the former things of old: for *I am* God, and *there is* none else; *I am* the ELOHEEM, and *there is* none like me,

Declaring the ending from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Calling *a* ravenous bird from the east, the man that executes my counsel from *a* far land: yes, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

Hearken unto me, you all stouthearted, that *are* far from righteousness:

I bring near my righteousness; it shall not be far off, and my deliverance shall not wait: and I will place deliverance in Zion for Israel my glory.

CHAPTER 47

COME down, and sit in the dust, O virgin daughter of Babylon, sit on the land: *there is* no throne, O daughter of the Chaldeans: for you shall no more be called tender and delicate.

Take the millstones, and grind meal: uncover your locks, make bare the leg, uncover the thigh, pass over the rivers.

Your nakedness shall be uncovered, yes, your shame shall be seen: I will take vengeance, and I will not meet *you as an* adamite.

As for our redeemer, YAHWAH of Hosts *is* his name, the Sanctified One of Israel.

Sit you silent, and get you into darkness, O daughter of the Chaldeans: for you shall no more be called, The lady of kingdoms.

I was wroth with my people, I have polluted my inheritance, and given them into your hand: you did show them no mercy; upon the ancient have you very heavily laid your yoke.

And you saidst, I shall be *a* lady forever: *so* that you did not lay these *things* to your heart, neither did remember the latter end of it.

Therefore hear now this, *you that are* given to pleasures, that dwell carelessly, that say in your heart, I *am*, and none else beside me; I shall not sit *as a* widow, neither shall I know the loss of children:

But these two *things* shall come to you in *a* moment in one day, the loss of children, and widowhood: they shall come upon you in their perfection for the multitude of your witchcrafts, *and* for the great abundance of your enchantments.

For you have trusted in your wickedness: you have said, None sees me. Your wisdom and your knowledge, it has perverted you; and you have said in your heart, I *am*, and none else beside me.

Therefore shall evil come upon you; you shall not know from where it rises: and mischief shall fall upon you; you shall not be able to put it off: and desolation shall come upon you suddenly, *which* you shall not know.

Stand now with your enchantments, and with the multitude of your witchcrafts, wherein you have labored from your youth; if so be you shall be able to profit, if so be you may prevail.

You are wearied in the multitude of your counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and DELIVER you from *these things* that shall come upon you.

Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: *there shall* not be *a* coal to warm at, *nor* fire to sit before it.

Thus shall they be unto you with whom you have labored, *even* your merchants, from your youth: they shall wander every one to his quarter; none shall DELIVER you.

CHAPTER 48

HEAR you all this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of YAHWAH, and make mention of the ELOHEEM of Israel, *but* not in truth, nor in righteousness.

For they call themselves of the sanctified city, and stay themselves upon the ELOHEEM of Israel; YAHWAH of Hosts *is* his name.

I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did *them* suddenly, and they came to pass.

Because I knew that you *are* obstinate, and your neck *is an* iron sinew, and your brow brass;

I have even from the beginning declared *it* to you; before it came to pass I showed *it* you: lest you should say, My idol has done them, and my graven image, and my molten image, has commanded them.

You have heard, see all this; and will not you all declare *it*? I have showed you new things from this time, even hidden things, and you did not know them.

They are created now, and not from the beginning; even before the day when you heard them not; lest you should say, Behold, I knew them.

Yes, you heard not; yes, you knew not; yes, from that time *that* your ear was not opened: for I knew that you would deal very treacherously, and were called *a* transgressor from the womb.

For my name's sake will I defer my anger, and for my praise will I refrain for you, that I cut you not off.

Behold, I have refined you, but not with silver; I have chosen you in the furnace of affliction.

For my own sake, for my own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.

Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.

My hand also has laid the foundation of the land, and my right hand has spanned the heavens: *when* I call unto them, they stand up together.

All you all, assemble yourselves, and hear; which among them has declared these *things*? YAHWAH has loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans.

I, *even* I, have spoken; yes, I have called him: I have brought him, and he shall make his way prosperous.

Come you all near unto me, hear you all this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord YAHWAH, and his Spirit, has sent me.

Thus said YAHWAH, your Redeemer, the Sanctified One of Israel; I *am* YAHWAH ELOHEEM which teaches you to profit, which leads you by the way *that* you should go.

O that you had hearkened to my commandments! then had your peace been as *a* river, and your righteousness as the waves of the sea:

Your seed also had been as the sand, and the offspring of your bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

Go you all forth of Babylon, flee you all from the Chaldeans, with *a* voice of singing declare you all, tell this, utter it *even* to the end of the land; say you all, YAHWAH has redeemed his servant Jacob.

And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

There is no peace, said YAHWAH, unto the wicked.

CHAPTER 49

LISTEN, O isles, unto me; and hearken, you all people, from far; YAHWAH has called me from the womb; from the bowels of my mother has he made mention of my name.

And he has made my mouth like *a* sharp sword; in the shadow of his hand has he hid me, and made me *a* polished shaft; in his quiver has he hid me;

And said to me, You *are* my servant, O Israel, in whom I will be glorified.

Then I said, I have labored in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with YAHWAH, and my work with the ELOHEEM.

And now, said YAHWAH that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of YAHWAH, and the ELOHEEM shall be my strength.

And he said, It is *a* light thing that you should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for *a* light to the nations, that you may be my DELIVERANCE unto the end of the land.

Thus said YAHWAH, the Redeemer of Israel, *and* his Sanctified One, to him whom man despises, to him whom the nation abhors, to *a* servant of rulers, Kings shall see and arise, princes also shall worship, because of YAHWAH that is faithful, *and* the Sanctified One of Israel, and he shall choose you.

Thus said YAHWAH, In *an* acceptable time have I heard you, and in *a* day of DELIVERANCE have I helped you: and I will preserve you, and give you for *a* covenant of the people, to establish the land, to cause to inherit the desolate heritages;

That you may say to the prisoners, Go forth; to them that *are* in darkness, Show yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that has mercy on them shall lead them, even by the springs of water shall he guide them.

And I will make all my mountains *a* way, and my highways shall be exalted.

Behold, these shall come from far: and, behold, these from the north and from the west; and these from the land of Sinim.

Sing, O heavens; and be joyful, O land; and break forth into singing, O mountains: for YAHWAH has

comforted his people, and will have mercy upon his afflicted.

But Zion said, YAHWAH has forsaken me, and my Lord has forgotten me.

Can *a* woman forget her sucking child, that she should not have compassion on the son of her womb? yes, they may forget, yet will I not forget you.

Behold, I have graven you upon the palms of *my* hands; your walls *are* continually before me.

Your children shall make haste; your destroyers and they that made you waste shall go forth of you.

Lift up your eyes round about, and behold: all these gather themselves together, *and* come to you. *As* I live, said YAHWAH, you shall surely clothe you with them all, as with *an* ornament, and bind them *on you*, as *a* bride *does*.

For your waste and your desolate places, and the land of your destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed you up shall be far away.

The children which you shall have, after you have lost the other, shall say again in your ears, The place *is* too strait for me: give place to me that I may dwell.

Then shall you say in your heart, Who has begotten me these, seeing I have lost my children, and am desolate, *a* captive, and removing to and fro? and who has brought up these? Behold, I was left alone; these, where *had* they *been*?

Thus said the Lord YAHWAH, Behold, I will lift up my hand to the nations, and set up my standard to the people: and they shall bring your sons in *their* arms, and your daughters shall be carried upon *their* shoulders.

And kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with *their* face toward the land, and lick up the dust of your feet; and you shall know that I *am* YAHWAH: for they shall not be ashamed that wait for me.

Shall the prey be taken from the mighty, or the lawful captive delivered?

But thus said YAHWAH, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contends with you, and I will DELIVER your children.

And I will feed them that oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I YAHWAH *am* your DELIVERER and your Redeemer, the mighty One of Jacob.

CHAPTER 50

THUS said YAHWAH, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have you all sold yourselves, and for your transgressions is your mother put away.

Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers *a* wilderness: their fish stinks, because *there is* no water, and dies for thirst.

I clothe the heavens with blackness, and I make sackcloth their covering.

The Lord YAHWAH has given me the tongue of the learned, that I should know how to speak *a* word in season to *him that is* weary: he wakens morning by morning, he wakens my ear to hear as the learned.

The Lord YAHWAH has opened my ear, and I was not rebellious, neither turned away back.

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

For the Lord YAHWAH will help me; therefore shall I not be confounded: therefore have I set my face like *a* flint, and I know that I shall not be ashamed.

He is near that justifies me; who will contend with me? let us stand together: who *is* my adversary? let him come near to me.

Behold, the Lord YAHWAH will help me; who *is* he *that* shall condemn me? Behold, they all shall wax old as *a* garment; the moth shall eat them up.

Who *is* among you that fears YAHWAH, that obeys the voice of his servant, that walks *in* darkness, and has no light? let him trust in the name of YAHWAH, and stay upon the ELOHEEM.

Behold, all you all that kindle *a* fire, that compass *yourselves* about with sparks: walk in the Light of your fire, and in the sparks *that* you all have kindled. This shall you all have of my hand; you all shall lie down in sorrow.

CHAPTER 51

HEARKEN to me, you all that follow after righteousness, you all that seek YAHWAH: look unto the rock *where* you all are hewn, and to the hole of the pit *where* you all are digged.

Look unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him.

For YAHWAH shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of YAHWAH; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Hearken unto me, my people; and give ear unto me, O my people: for *a* law shall proceed from me, and I will make my judgment to rest for *a* light of the people.

My righteousness *is* near; my DELIVERANCE is gone forth, and my arms shall judge the people; the isles shall wait upon me, and on my arm shall they trust.

Lift up your eyes to the heavens, and look upon the land beneath: for the heavens shall vanish away like smoke, and the land shall wax old like *a* garment, and they that dwell therein shall die in like manner: but my DELIVERANCE shall be forever, and my righteousness shall not be destroyed.

Hearken unto me, you all that know righteousness, the people in whose heart *is* my law; fear you all not the reproach of men, neither be you all afraid of their revilings.

For the moth shall eat them up like *a* garment, and the worm shall eat them like wool: but my righteousness shall be forever, and my DELIVERANCE from gene-race-aion to gene-race-aion.

Awake, awake, put on strength, O arm of YAHWAH; awake, as in the ancient days, in the gene-race-aions of old. *Are* you not it that has cut Rahab, *and* wounded the dragon?

Are you not it which has dried the sea, the waters of the great deep; that has made the depths of the sea *a* way for the ransomed to pass over?

Therefore the redeemed of YAHWAH shall return, and come with singing unto Zion; and everlasting joy *shall be* upon their head: they shall obtain gladness and joy; *and* sorrow and mourning shall flee away.

I, *even* I, *am* he that comforts you: who *are* you, that you should be afraid of *a* man *that* shall die, and of the son of adamite *which* shall be made *as* grass;

And forget YAHWAH your maker, that has stretched forth the heavens, and laid the foundations of the land; and have feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

The captive exile hastens that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

But I *am* YAHWAH ELOHEEM, that divided the sea, whose waves roared: YAHWAH of Hosts *is* his name.

And I have put my words in your mouth, and I have covered you in the shadow of my hand, that I may plant the heavens, and lay the foundations of the land, and say to Zion, You *are* my people.

Awake, awake, stand up, O Jerusalem, which have drunk at the hand of YAHWAH the cup of his fury; you have drunken the dregs of the cup of trembling, *and* wrung *them* out.

There is none to guide her among all the sons *whom* she has brought forth; neither *is there any* that takes her by the hand of all the sons *that* she has brought up.

These two *things* are come unto you; who shall be sorry for you? desolation, and destruction, and the famine, and the sword: by whom shall I comfort you?

Your sons have fainted, they lie at the head of all the streets, as *a* wild bull in *a* net: they are full of the fury of

YAHWAH, the rebuke of the ELOHEEM.

Therefore hear now this, you afflicted, and drunken, but not with wine:

Thus said your Lord YAHWAH, and the ELOHEEM *that* pleads the cause of his people, Behold, I have taken out of your hand the cup of trembling, *even* the dregs of the cup of my fury; you shall no more drink it again:

But I will put it into the hand of them that afflict you; which have said to your person, Bow down, that we may go over: and you have laid your body as the land, and as the street, to them that went over.

CHAPTER 52

AWAKE, awake; put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the sanctified city: for henceforth there shall no more come into you the uncircumcised and the unclean.

Shake yourself from the dust; arise, *and* sit down, O Jerusalem: loose yourself from the bands of your neck, O captive daughter of Zion.

For thus said YAHWAH, You all have sold yourselves for nought; and you all shall be redeemed without money.

For thus said the Lord YAHWAH, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

Now therefore, what have I here, said YAHWAH, that my people is taken away for nought? they that rule over them make them to howl, said YAHWAH; and my name continually every day *is* blasphemed.

Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that does speak: behold, *it is* I.

How beautiful upon the mountains are the feet of him that brings good tidings, that publishes peace; that brings good tidings of good, that publishes DELIVERANCE; that said to Zion, the ELOHEEM reigns!

Your watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when YAHWAH shall bring again Zion.

Break forth into joy, sing together, you all waste places of Jerusalem: for YAHWAH has comforted his people, he has redeemed Jerusalem.

YAHWAH has made bare his sanctified arm in the eyes of all the nations; and all the ends of the land shall see the DELIVERANCE of the ELOHEEM.

Depart you all, depart you all, go you all out from thence, touch no unclean *thing*; go you all out of the midst of her; be you all clean, that bear the vessels of YAHWAH.

For you all shall not go out with haste, nor go by flight: for YAHWAH will go before you, the ELOHEEM of Israel *will be* your rearward.

Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

As many were astonished at you; his visage was so marred more than any man, and his form more than the sons of adamites:

So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

CHAPTER 53

WHO has believed our report? and to whom is the arm of YAHWAH revealed?

For he shall grow up before him as *a* tender plant, and as *a* root out of *a* dry land: he has no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

He is despised and rejected of men; *a* man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Surely he has borne our sicknesses, and carried our sorrows: yet we did esteem him stricken, smitten of the ELOHEEM, and afflicted.

But he *was* wounded for our transgressions, bruised for our iniquities: the instruction of our peace *was* upon

him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and YAHWAH has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as *a* lamb to the slaughter, and as *a* sheep before her shearers is dumb, so he opens not his mouth.

He was taken from prison and from judgment: and who shall declare his gene-race-aion? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

And he made his tomb with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

Yet it pleased YAHWAH to bruise him; he has put *him* to grief: when you shall make his person *an* offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of YAHWAH shall prosper in his hand.

He shall see of the travail of his person, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he has poured out his person unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

CHAPTER 54

SING, O barren, you *that* did not bear; break forth into singing, and cry aloud, you *that* did not travail with child: for more *are* the children of the desolate than the children of the married wife, said YAHWAH.

Enlarge the place of your tent, and let them stretch forth the curtains of your habitations: spare not, lengthen your cords, and strengthen your stakes;

For you shall break forth on the right hand and on the left; and your seed shall inherit the nations, and make the desolate cities to be inhabited.

Fear not; for you shall not be ashamed: neither be you confounded; for you shall not be put to shame: for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood anymore.

For your Maker *is* your husband; YAHWAH of Hosts *is* his name; and your Redeemer the Sanctified One of Israel; the ELOHEEM of the whole land shall he be called.

For YAHWAH has called you as *a* woman forsaken and grieved in spirit, and *a* wife of youth, when you were refused, said the ELOHEEM.

For *a* small moment have I forsaken you; but with great mercies will I gather you.

In *a* little wrath I hid my face from you for *a* moment; but with everlasting kindness will I have mercy on you, said YAHWAH your Redeemer.

For this *is as* the waters of Noah unto me: for *as* I have sworn that the waters of Noah should no more go over the land; so have I sworn that I would not be wroth with you, nor rebuke you.

For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, neither shall the covenant of my peace be removed, said YAHWAH that has mercy on you.

O you afflicted, tossed with tempest, *and* not comforted, behold, I will lay your stones with fair colors, and lay your foundations with sapphires.

And I will make your windows of agates, and your gates of carbuncles, and all your borders of pleasant stones.

And all your children *shall be* taught of YAHWAH; and great *shall be* the peace of your children.

In righteousness shall you be established: you shall be far from oppression; for you shall not fear: and from terror; for it shall not come near you.

Behold, they shall surely gather together, *but* not by me: whosoever shall gather together against you shall fall for your sake.

Behold, I have created the smith that blows the coals in the fire, and that brings forth *an* instrument for his work; and I have created the waster to destroy.

No weapon that is formed against you shall prosper; and every tongue *that* shall rise against you in judgment you shall condemn. This *is* the heritage of the servants of YAHWAH, and their righteousness *is* of me, said YAHWAH.

CHAPTER 55

HO, every one that thirsts, come you all to the waters, and he that has no money; come you all, buy, and eat; yes, come, buy wine and milk without money and without price.

Wherefore do you all spend money for *that which is* not bread? and your labor for *that which* satisfies not? hearken diligently unto me, and eat you all *that which is* good, and let your person delight itself in fatness.

Incline your ear, and come unto me: hear, and your person shall live; and I will make *an* everlasting covenant with you, *even* the sure mercies of David.

Behold, I have given him *for a* witness to the people, *a* captain and commander to the people.

Behold, you shall call *a* nation *that* you know not, and nations *that* knew not you shall run unto you because of YAHWAH ELOHEEM, and for the Sanctified One of Israel; for he has glorified you.

Seek you all YAHWAH while he may be found, call you all upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto YAHWAH, and he will have mercy upon him; and to the ELOHEEM, for he will abundantly pardon.

For my thoughts *are* not your thoughts, neither *are* your ways my ways, said YAHWAH.

For *as* the heavens are higher than the land, so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain comes down, and the snow from heaven, and returns not there, but waters the land, and makes it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goes forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

For you all shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to YAHWAH for *a* name, for *an* everlasting sign *that* shall not be cut off.

CHAPTER 56

THUS said YAHWAH, Keep you all judgment, and do justice: for my DELIVERANCE *is* near to come, and my righteousness to be revealed.

Blessed *is* the man *that* does this, and the son of adamite *that* lays hold on it; that keeps the sabbath from polluting it, and keeps his hand from doing any evil.

Neither let the son of the stranger, that has joined himself to YAHWAH, speak, saying, YAHWAH has utterly separated me from his people: neither let the eunuch say, Behold, I *am a* dry tree.

For thus said YAHWAH unto the eunuchs that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant;

Even unto them will I give in my house and inside of my walls *a* place and *a* name better than of sons and of daughters: I will give them *an* everlasting name, that shall not be cut off.

Also the sons of the stranger, that join themselves to YAHWAH, to serve him, and to love the name of YAHWAH, to be his servants, every one that keeps the sabbath from polluting it, and takes hold of my covenant;

Even them will I bring to my sanctified mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon my altar; for my house shall be called *a* house of prayer for all people.

The Lord YAHWAH which gathers the outcasts of Israel said, Yet will I gather *others* to him, beside those that

are gathered unto him.

All you all beasts of the field, come to devour, *yes*, all you all beasts in the forest.

His watchmen *are* blind: they are all ignorant, they *are* all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

Yes, *they are* greedy dogs *which* can never have enough, and they *are* shepherds *that* cannot understand: they all look to their own way, every one for his gain, from his quarter.

Come you all, *say they*, I will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, *and* much more abundant.

CHAPTER 57

THE righteous perishes, and no man lays *it* to heart: and merciful men *are* taken away, none considering that the righteous is taken away from the evil *to come*.

He shall enter into peace: they shall rest in their beds, *each one* walking *in* his uprightness.

But draw near here, you all sons of the sorceress, the seed of the adulterer and the whore.

Against whom do you all sport yourselves? against whom make you all *a* wide mouth, *and* draw out the tongue? *are* you all not children of transgression, *a* seed of falsehood,

Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?

Among the smooth *stones* of the stream *is* your portion; they, they *are* your lot: even to them have you poured *a* drink offering, you have offered *a* meat offering. Should I receive comfort in these?

Upon *a* lofty and high mountain have you set your bed: even there went you up to offer sacrifice.

Behind the doors also and the posts have you set up your remembrance: for you have discovered *yourself to another* than me, and are gone up; you have enlarged your bed, and made you *a covenant* with them; you loved their bed where you saw *it*.

And you went to the king with ointment, and did increase your perfumes, and did send your messengers far off, and did debase *yourself even* unto the grave.

You are wearied in the greatness of your way; *yet* said you not, There is no confidence: you have found the Life of your hand; therefore you were not grieved.

And of whom have you been afraid or feared, that you have lied, and have not remembered me, nor laid *it* to your heart? have not I held my peace even of old, and you fear me not?

I will declare your righteousness, and your works; for they shall not profit you.

When you cry, let your companies deliver you; but the spirit shall carry them all away; vanity shall take *them*: but he that puts his trust in me shall possess the land, and shall inherit my sanctified mountain;

And shall say, Cast you all up, cast you all up, prepare the way, take up the stumbling block out of the way of my people.

For thus said the high and lofty One that inhabits eternity, whose name *is* Sanctified; I dwell in the high and sanctified *place*, with him also *that is* of *a* contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

For I will not contend forever, neither will I be always wroth: for the spirit should fail before me, and the persons *which* I have made.

For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. I create the fruit of the lips; Peace, peace to *him that is* far off, and to *him that is* near, said YAHWAH; and I will heal him.

But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

There is no peace, said the ELOHEEM, to the wicked.

CHAPTER 58

CRY aloud, spare not, lift up your voice like *a* trumpet, and show my people their transgression, and the house of Jacob their sins.

Yet they seek me daily, and delight to know my ways, as *a* nation that did righteousness, and forsook not the ordinance of the ELOHEEM: they ask of me the ordinances of justice; they take delight in approaching to the ELOHEEM.

Wherefore have we fasted, *say they*, and you see not? *wherefore* have we afflicted our person, and you take no knowledge? Behold, in the day of your fast you all find pleasure, and exact all your labors.

Behold, you all fast for strife and debate, and to smite with the fist of wickedness: you all shall not fast as *you all do this* day, to make your voice to be heard on high.

Is it such *a* fast that I have chosen? *a* day for *an* adamite to afflict his person? *is it* to bow down his head as *a* bulrush, and to spread sackcloth and ashes *under him*? will you call this *a* fast, and *an* acceptable day to YAHWAH?

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that you all break every yoke?

Is it not to deal your bread to the hungry, and that you bring the poor that are cast out to your house? when you see the naked, that you cover him; and that you hide not yourself from your own flesh?

Then shall your light break forth as the morning, and your health shall spring forth speedily: and your righteousness shall go before you; the glory of YAHWAH shall be your rearward.

Then shall you call, and YAHWAH shall answer; you shall cry, and he shall say, Here I *am*. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking vanity;

And *if* you draw out your person to the hungry, and satisfy the afflicted person; then shall your light rise in obscurity, and your darkness *be* as the noonday:

And YAHWAH shall guide you continually, and satisfy your person in drought, and make fat your bones: and you shall be like *a* watered garden, and like *a* spring of water, whose waters fail not.

And *they that shall be* of you shall build the old waste places: you shall raise up the foundations from generation to generation; and you shall be called, The repairer of the breach, The restorer of paths to dwell in.

If you turn away your foot from the sabbath, *from* doing your pleasure on my sanctified day; and call the sabbath *a* delight, the sanctified of YAHWAH, honourable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking *your own* words:

Then shall you delight yourself in YAHWAH; and I will cause you to ride upon the high places of the land, and feed you with the heritage of Jacob your father: for the mouth of YAHWAH has spoken *it*.

CHAPTER 59

BEHOLD, YAHWAH'S hand is not shortened, that it cannot DELIVER; neither his ear heavy, that it cannot hear:

But your iniquities have separated between you and the ELOHEEM, and your sins have hid *his* face from you, that he will not hear.

For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perverseness.

None calls for justice, nor *any* pleads for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

They hatch cockatrice' eggs, and weave the spider's web: he that eats of their eggs dies, and that which is crushed breaks out into *a* viper.

Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths.

The way of peace they know not; and *there is* no judgment in their goings: they have made them crooked paths: whosoever goes therein shall not know peace.

Therefore is judgment far from us, neither does justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men*.

We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for DELIVERANCE, *but* it is far off from us.

For our transgressions are multiplied before you, and our sins witness against us: for our transgressions *are* with us; and *as for* our iniquities, we know them;

In transgressing and lying against YAHWAH, and departing away from the ELOHEEM, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

And judgment is turned away backward, and justice stands afar off: for truth is fallen in the street, and equity cannot enter.

Yes, truth fails; and he *that* departs from evil makes himself *a* prey: and YAHWAH saw *it*, and it displeased him that *there was* no judgment.

And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought DELIVERANCE unto him; and his righteousness, it sustained him.

For he put on righteousness as *a* breastplate, and *a* helmet of DELIVERANCE upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as *a* cloke.

According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

So shall they fear the name of YAHWAH from the west, and his glory from the rising of the sun. When the enemy shall come in like *a* flood, the Spirit of YAHWAH shall lift up *a* standard against him.

And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, said YAHWAH.

As for me, this *is* my covenant with them, said YAHWAH; My spirit that *is* upon you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, said YAHWAH, from henceforth and forever.

CHAPTER 60

ARISE, shine; for your light is come, and the glory of YAHWAH is risen upon you.

For, behold, the darkness shall cover the land, and gross darkness the people: but YAHWAH shall arise upon you, and his glory shall be seen upon you.

And the nations shall come to your light, and kings to the brightness of your rising.

Lift up your eyes round about, and see: all they gather themselves together, they come to you: your sons shall come from far, and your daughters shall be nursed at *your* side.

Then you shall see, and flow together, and your heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto you, the forces of the nations shall come unto you.

The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of YAHWAH.

All the flocks of Kedar shall be gathered together unto you, the rams of Nebaioth shall minister unto you: they shall come up with acceptance on my altar, and I will glorify the house of my glory.

Who *are* these *that* fly as *a* cloud, and as the doves to their windows?

Surely the isles shall wait for me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, unto the name of YAHWAH ELOHEEM, and to the Sanctified One of Israel, because he

has glorified you.

And the sons of strangers shall build up your walls, and their kings shall minister unto you: for in my wrath I smote you, but in my favour have I had mercy on you.

Therefore your gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto you the forces of the nations, and *that* their kings *may be* brought.

For the nation and kingdom that will not serve you shall perish; yes, *those* nations shall be utterly wasted.

The glory of Lebanon shall come unto you, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons also of them that afflicted you shall come bending unto you; and all they that despised you shall bow themselves down at the soles of your feet; and they shall call you, The city of YAHWAH, The Zion of the Sanctified One of Israel.

Whereas you have been forsaken and hated, so that no man went through *you*, I will make you *an* everlasting excellency, *a* joy from gene-race-aion to gene-race-aion.

You shall also suck the milk of the nations, and shall suck the breast of kings: and you shall know that I YAHWAH *am* your DELIVERER and your Redeemer, the mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make your officers peace, and your exactors righteousness.

Violence shall no more be heard in your land, wasting nor destruction inside of your borders; but you shall call your walls DELIVERANCE, and your gates Praise.

The sun shall be no more your light by day; neither for brightness shall the moon give light unto you: but YAHWAH shall be unto you *an* everlasting light, and the ELOHEEM your glory.

Your sun shall no more go down; neither shall your moon withdraw itself: for YAHWAH shall be your everlasting light, and the days of your mourning shall be ended.

Your people also *shall be* all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

A little one shall become *a* thousand, and *a* small one *a* strong nation: I YAHWAH will hasten it in his time.

CHAPTER 61

THE Spirit of the Lord YAHWAH *is* upon me; because YAHWAH has anointed me to preach good tidings unto the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

To proclaim the acceptable year of YAHWAH, and the day of vengeance of the ELOHEEM; to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YAHWAH, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations from gene-race-aion to gene-race-aion.

And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

But you all shall be named the Priests of YAHWAH: *men* shall call you the Ministers of the ELOHEEM: you all shall eat the riches of the nations, and in their glory shall you all boast yourselves.

For your shame *you all shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

For I YAHWAH love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make *an* everlasting covenant with them.

And their seed shall be known among the nations, and their offspring among the people: all that see them shall

acknowledge them, that they *are* the seed *which* YAHWAH has blessed.

I will greatly rejoice in YAHWAH, my person shall be joyful in my ELOHEEM; for he has clothed me with the garments of DELIVERANCE, he has covered me with the robe of righteousness, as *a* bridegroom decks *himself* with ornaments, and as *a* bride adorns *herself* with her jewels.

For as the land brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so the Lord YAHWAH will cause righteousness and praise to spring forth before all the nations.

CHAPTER 62

FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the DELIVERANCE thereof as *a* lamp *that* burns.

And the nations shall see your righteousness, and all kings your glory: and you shall be called by *a* new name, which the mouth of YAHWAH shall name.

You shall also be *a* crown of glory in the hand of YAHWAH, and *a* royal diadem in the hand of the ELOHEEM.

You shall no more be termed Forsaken; neither shall your land anymore be termed Desolate: but you shall be called Hephzibah, and your land Beulah: for YAHWAH delights in you, and your land shall be married.

For *as a* young man marries *a* virgin, *so* shall your sons marry you: and *as* the bridegroom rejoices over the bride, *so* shall the ELOHEEM rejoice over you.

I have set watchmen upon your walls, O Jerusalem, *which* shall never hold their peace day nor night: you all that make mention of YAHWAH, keep not silence,

And give him no rest, till he establish, and till he make Jerusalem *a* praise in the land.

YAHWAH has sworn by his right hand, and by the arm of his strength, Surely I will no more give your grain *to be* meat for your enemies; and the sons of the stranger shall not drink your wine, for the which you have labored:

But they that have gathered it shall eat it, and praise YAHWAH; and they that have brought it together shall drink it in the courts of my sanctification.

Go through, go through the gates; prepare you all the way of the people; cast up, cast up the highway; gather out the stones; lift up *a* standard for the people.

Behold, YAHWAH has proclaimed unto the end of the lands, Say you all to the daughter of Zion, Behold, your DELIVERANCE comes; behold, his reward *is* with him, and his work before him.

And they shall call them, The sanctified people, The redeemed of YAHWAH: and you shall be called, Sought out, *A* city not forsaken.

CHAPTER 63

WHO *is* this that comes from Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to DELIVER.

Wherefore *are you* red in your apparel, and your garments like him that treads in the winefat?

I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in my anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

For the day of vengeance *is* in my heart, and the year of my redeemed *is* come.

And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore my own arm brought DELIVERANCE unto me; and my fury, it upheld me.

And I will tread down the people in my anger, and make them drunk in my fury, and I will bring down their strength to the land.

I will mention the lovingkindnesses of YAHWAH, *and* the praises of YAHWAH, according to all that YAHWAH has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on

them according to his mercies, and according to the multitude of his lovingkindnesses.

For he said, Surely they *are* my people, children *that* will not lie: so he was their DELIVERER.

In all their affliction he was afflicted, and the angel of his presence DELIVERED them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

But they rebelled, and vexed his Sanctifying Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Then he remembered the days of old, Moses, *and* his people, *saying*, Where *is* he that brought them up out of the sea with the shepherd of his flock? where *is* he that put his Sanctifying Spirit inside of him?

That led *them* by the right hand of Moses with his glorious arm, dividing the water before them, to make himself *an* everlasting name?

That led them through the deep, as *a* horse in the wilderness, *that* they should not stumble?

As *a* beast goes down into the valley, the Spirit of YAHWAH caused him to rest: so did you lead your people, to make yourself *a* glorious name.

Look down from heaven, and behold from the habitation of your sanctification and of your glory: where *is* your zeal and your strength, the sounding of your bowels and of your mercies toward me? are they restrained?

Doubtless you *are* our father, though Abraham be ignorant of us, and Israel acknowledge us not: you, O YAHWAH, *are* our father, our redeemer; your name *is* from everlasting.

O YAHWAH, why have you made us to be deceived from your ways, *and* hardened our heart from your fear? Return for your servants' sake, the tribes of your inheritance.

The people of your sanctification have possessed *it* but *a* little while: our adversaries have trodden down your sanctuary.

We are *your*: you never bare rule over them; they were not called by your name.

CHAPTER 64

OH that you would rend the heavens, that you would come down, that the mountains might flow down at your presence,

As *when* the melting fire burns, the fire causes the waters to boil, to make your name known to your adversaries, *that* the nations may tremble at your presence!

When you did terrible things *which* we looked not for, you came down, the mountains flowed down at your presence.

For since the beginning of the Ages *men* have not heard, nor perceived by the ear, neither has the eye seen, O ELOHEEM, beside you, *what* he has prepared for him that waits for him.

You meet him that rejoices and works righteousness, *those that* remember you in your ways: behold, you are wroth; for we have sinned: in those is continuance, and we shall be DELIVERED.

But we are all as *an* unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as *a* leaf; and our iniquities, like the spirit, have taken us away.

And *there is* none that calls upon your name, that stirs up himself to take hold of you: for you have hid your face from us, and have consumed us, because of our iniquities.

But now, O YAHWAH, you *are* our father; we *are* the clay, and you *are* our potter; and we all *are* the work of your hand.

Be not wroth very sore, O YAHWAH, neither remember iniquity forever: behold, see, we beseech you, we *are* all your people.

Your sanctified cities are *a* wilderness, Zion is *a* wilderness, Jerusalem *a* desolation.

Our sanctified and our beautiful house, where our fathers praised you, is burned up with fire: and all our pleasant things are laid waste.

Will you refrain yourself for these *things*, O YAHWAH? will you hold your peace, and afflict us very sore?

CHAPTER 65

I AM sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto *a nation that* was not called by my name.

I have spread out my hands all the day unto *a rebellious people*, which walk in *a way that was* not good, after their own gainsaying;

A people that provokes me to anger continually to my face; that sacrifices in gardens, and burns incense upon altars of brick;

Which remain among the tombs, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels;

Which say, Stand by yourself, come not near to me; for I am holier than you. These *are a* smoke in my nose, *a* fire that burns all the day.

Behold, *it is* written before me: I will not keep silence, but will recompense, even recompense into their bosom, Your iniquities, and the iniquities of your fathers together, said YAHWAH, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Thus said YAHWAH, As the new wine is found in the cluster, and *one* said, Destroy it not; for *a blessing is* in it: so will I do for my servants' sakes, that I may not destroy them all.

And I will bring forth *a* seed out of Jacob, and out of Judah *an* inheritor of my mountains: and my elect shall inherit it, and my servants shall dwell there.

And Sharon shall be *a* fold of flocks, and the valley of Achor *a* place for the herds to lie down in, for my people that have sought me.

But you all *are* they that forsake YAHWAH, that forget my sanctified mountain, that prepare *a* table for that troop, and that furnish the drink offering unto that number.

Therefore will I number you to the sword, and you all shall all bow down to the slaughter: because when I called, you all did not answer; when I spoke, you all did not hear; but did evil before my eyes, and did choose *that* wherein I delighted not.

Therefore thus said the Lord YAHWAH, Behold, my servants shall eat, but you all shall be hungry: behold, my servants shall drink, but you all shall be thirsty: behold, my servants shall rejoice, but you all shall be ashamed: Behold, my servants shall sing for joy of heart, but you all shall cry for sorrow of heart, and shall howl for vexation of spirit.

And you all shall leave your name for *a* curse unto my chosen: for the Lord YAHWAH shall slay you, and call his servants by another name:

That he who blesses himself in the land shall bless himself in the ELOHEEM of truth; and he that swears in the land shall swear by the ELOHEEM of truth; because the former troubles are forgotten, and because they are hid from my eyes.

For, behold, I create new heavens and *a* new land: and the former shall not be remembered, nor come into mind. But be you all glad and rejoice forever *in that* which I create: for, behold, I create Jerusalem *a* rejoicing, and her people *a* joy.

And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

There shall be no more thence *an* infant of days, nor *an* old man that has not filled his days: for the child shall die *a* hundred years old; but the sinner *being a* hundred years old shall be accursed.

And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of *a* tree *are* the days of my people, and my elect shall long enjoy the work of their hands.

They shall not labor in vain, nor bring forth for trouble; for they *are* the seed of the blessed of YAHWAH, and their offspring with them.

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my sanctified mountain, said YAHWAH.

CHAPTER 66

THUS said YAHWAH, The heaven *is* my throne, and the land *is* my footstool: where *is* the house that you all build unto me? and where *is* the place of my rest?

For all those *things* has my hand made, and all those *things* have been, said YAHWAH: but to this *man* will I look, *even* to *him that is* poor and of *a* contrite spirit, and trembles at my word.

He that kills *an* ox *is as if* he slew *a* man; he that sacrifices *a* lamb, *as if* he cut off *a* dog's neck; he that offers *an* oblation, *as if* he offered swine's blood; he that burns incense, *as if* he blessed *an* idol. Yes, they have chosen their own ways, and their person delights in their abominations.

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear: but they did evil before my eyes, and chose *that* in which I delighted not.

Hear the word of YAHWAH, you all that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let YAHWAH be glorified: but he shall appear to your joy, and they shall be ashamed.

A voice of noise from the city, *a* voice from the temple, *a* voice of YAHWAH that renders recompense to his enemies.

Before she travailed, she brought forth; before her pain came, she was delivered of *a* man child.

Who has heard such *a* thing? who has seen such things? Shall the land be made to bring forth in one day? *or* shall *a* nation be born at once? for as soon as Zion travailed, she brought forth her children.

Shall I bring to the birth, and not cause to bring forth? said YAHWAH: shall I cause to bring forth, and shut *the womb*? said the ELOHEEM.

Rejoice you all with Jerusalem, and be glad with her, all you all that love her: rejoice for joy with her, all you all that mourn for her:

That you all may suck, and be satisfied with the breasts of her consolations; that you all may milk out, and be delighted with the abundance of her glory.

For thus said YAHWAH, Behold, I will extend peace to her like *a* river, and the glory of the nations like *a* flowing stream: then shall you all suck, you all shall be borne upon *her* sides, and be dandled upon *her* knees.

As one whom his mother comforts, so will I comfort you; and you all shall be comforted in Jerusalem.

And when you all see *this*, your heart shall rejoice, and your bones shall flourish like *a* herb: and the hand of YAHWAH shall be known toward his servants, and *his* indignation toward his enemies.

For, behold, YAHWAH will come with fire, and with his chariots like *a* whirlwind, to render his anger with fury, and his rebuke with flames of fire.

For by fire and by his sword will YAHWAH plead with all flesh: and the slain of YAHWAH shall be many.

They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, said YAHWAH.

For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

And I will set *a* sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the nations.

And they shall bring all your brethren *for an* offering unto YAHWAH out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my sanctified mountain Jerusalem, said YAHWAH, as the children of Israel bring *an* offering in *a* clean vessel into the house of YAHWAH.

And I will also take of them for priests *and* for Levites, said YAHWAH.

For as the new heavens and the new land, which I will make, shall remain before me, said YAHWAH, so shall your seed and your name remain.

And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, said YAHWAH.

And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be *an* abhorring unto all flesh.

This concludes the book of Isaiah.